



**Seventeenth Sunday after Pentecost
Ordination and Installation
Sunday, September 19, 2021
5:00 p.m.**

Health and Safety Protocol at Christ the King

To protect the most vulnerable among us, the following have been put in place:

1. Masks are required at all times indoors at Christ the King Church.
2. All visitors and guests must sign in with email addresses and cell phone numbers so they can be contacted if anyone attending services has tested positive for COVID-19.
3. We will cease passing the offering baskets. Baskets will be located at each of the exit doors for you to drop your offering.
4. We ask everyone to social distance inside and outside of the church.
5. We will cease kneeling for confession and intercession.
Why? Some kneel and others sit. If a person kneels in a pew behind a sitting person, they are inches away from each other.
6. We will cease serving refreshments in the courtyard until further notice.
7. We will announce and remind worshipers of masking requirements before confession.
8. All greetings after worship will be in the courtyard to avoid crowding and promote social distancing.

A CORDIAL WELCOME to all who are with us today, including those in this online streamed or archived fashion! Our faith calls us to be an inclusive community welcoming and affirming people of all cultures, races, sexual orientations, and gender identities.

Lutherans believe and trust that Christ is truly present in the sacraments to heal our brokenness and empower our lives. God extends the invitation to all to commune at this table. Persons wishing to inquire about baptism and participation in the life of this congregation are encouraged to speak with a pastor.

Communion is offered with bread (also gluten free) and wine. Instructions for receiving will be given at the time of distribution. When a person receives only bread or only wine, church tradition teaches that the person has communed fully. Children are welcome to commune. Persons participating in this worship by livestream are invited to have bread and wine ready at your table to share in communion with all the saints.

*The altar flowers are given today to the glory of God by
the Kirk Hansen family in celebration of the
ordination and installation of Sergio Rodriguez.*

Holy Communion

Evangelical Lutheran Worship, *Setting Four*, page 147.

All scripture readings are from the *New Revised Standard Version of the Bible*.

Gathering

The Holy Spirit calls us together as the people of God.

Pealing of the Bells

Prelude

Veni Creator en taille à 5
Nicolas de Grigny (1672-1703)

Hymn 378

Awake, my heart, with gladness



1 A - wake, my heart, with glad - ness, see what to - day is done;
2 Now hell, its prince, the dev - il, of all their pow'r are shorn;
3 This is a sight that glad - dens—what peace it does im - part!
4 Now I will cling for - ev - er to Christ, my Sav - ior true;
5 Christ brings me to the por - tal that leads to bliss un - told,



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.
now I am safe from e - vil, and sin I laugh to scorn.
Now noth - ing ev - er sad - dens the joy with - in my heart.
my Lord will leave me nev - er, what - e'er he pass - es through.
where-on this rhyme im - mor - tal is found in script of gold:



My Sav - ior there was laid where our bed must be made
For Christ a - gain is free; in glo - rious vic - to - ry
No gloom shall ev - er shake, no foe shall ev - er take,
He rends death's i - ron chain; he breaks through sin and pain;
"Who there my cross has shared finds here a crown pre - pared;



when, as on wings in flight, we soar to realms of light.
he who is strong to save has tri - umphed o'er the grave.
the hope which God's own Son in love for me has won.
he shat - ters hell's grim thrall; I fol - low him through all.
who there with me has died shall here be glo - ri - fied."

Greeting (Bishop Mike)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

sit

First Reading

Exodus 3:1-12

Mrs. Carol Semper

President, St. Paul's Lutheran, Nordheim, Texas

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

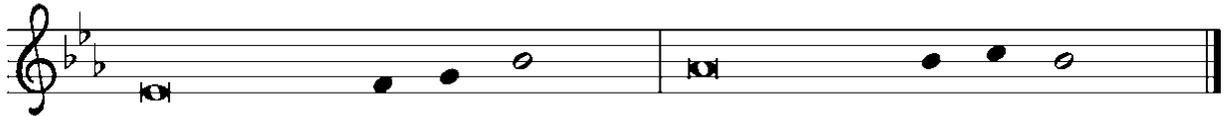
⁷Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad

land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

The word of the Lord.

Thanks be to God.

Psalm 103



¹Bless the LORD, | O my soul,
and all that is within me, bless God's | holy name.

²**Bless the LORD, | O my soul,
and forget not | all God's benefits—**

³who forgives | all your sins
and heals all | your diseases;

⁴**who redeems your life | from the grave
and crowns you with steadfast | love and mercy;**

⁵who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.

⁶**O LORD, you provide | vindication
and justice for all who | are oppressed.**

⁷You made known your ways to Moses

and your works to the children of Israel.

⁸LORD, you are full of compassion and mercy,

slow to anger and abounding in steadfast love;

¹¹For as the heavens are high above the earth,

so great is your steadfast love for those who fear you.

¹²As far as the east is from the west,

so far have you removed our transgressions from us.

Second Reading

1 Corinthians 1:25-2:5

²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, "Let the one who boasts, boast in the Lord."

^{2:1}When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

The word of the Lord.

Thanks be to God.

stand

Segunda Lectura

1 Corintios 1:25-2:5
Mr. Luis Iván Echandía Colón
San Antonio, Texas

²⁵Porque la necedad de Dios es mas sabia que los hombres, y la debilidad de Dios es mas fuerte que los hombres.

²⁶Pues consideren, hermanos, su llamamiento. No hubo muchos sabios conforme a la carne, ni muchos poderosos, ni muchos nobles. ²⁷Sino que Dios ha escogido lo necio del mundo para avergonzar a los sabios; y Dios ha escogido lo débil del mundo para avergonzar a lo que es fuerte.

²⁸Tambien Dios ha escogido lo vil y despreciado del mundo: lo que no es, para anular lo que es, ²⁹para que nadie se jacte delante de Dios. ³⁰Pero por obra Suya están ustedes en Cristo Jesús, el cual se hizo para nosotros sabiduría de Dios, y justificación , santificación y redención, ³¹para que, tal como esta escrito: “El que se gloria, que se gloríe en el Señor.”

^{2:1}Por eso, cuando fui a ustedes, hermanos proclamándoles el testimonio de Dios, no fui con superioridad de palabra o de sabiduría ²Porque nada me propuse saber entre ustedes excepto a Jesucristo, y Este crucificado. ³Estuve entre ustedes con debilidad y con temor y mucho temblor, ⁴y mi mensaje y mi predicación no fueron con palabras persuasivas de sabiduría, sino con demostración del Espíritu y de poder, ⁵para que la fe de ustedes no descansa en la sabiduría de los hombres, sino en el poder de Dios.

Palabra de Dios.

Te alabamos Señor.

se ponen de pie.

Gospel Acclamation



God has called us through the proclamation of the good news, that we may obtain the glory of our Lord Jesus Christ. 2 Thessalonians. 2:14

Gospel

Luke 10:1-12, 16-20

The holy gospel according to Luke.

Glory to you, O Lord.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' ¹²I tell you, on that day it will be more tolerable for Sodom than for that town.

¹⁶Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread

on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Rev. Amandus Derr

Interim Senior Pastor, Christ the King Lutheran, Houston, Texas

At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.

Hymn of the Day 725

Quando los pobres



1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
when the wound-ed of-fer oth-ers strength and heal-ing:
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
we see God, here by our side, walk-ing our way.

2 Cuando alguno sufre y logra su consuelo, 3 Cuando crece la alegría y nos inunda,
cuando espera y no se cansa de esperar, cuando dicen nuestros labios la verdad,
cuando amamos, aunque el odio nos rodee: cuando amamos el sentir de los sencillos:
Estribillo Estribillo

4 Cuando abunda el bien y llena los hogares,
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño:
Estribillo

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ordination to the Ministry of Word and Sacrament

Presentation

**Mr. James Ehler, Presenter
Christ Lutheran, San Antonio, Texas**

The ordinand is presented to the presiding minister and to the assembly.

(James Ehler) *I present for ordination to the ministry of word and sacrament Sergio Edson Rodriguez, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through Christ the King Lutheran Church.*

Thanks be to God.

The presenter/s move aside, and the assembly is seated.

Address and Questions

The presiding minister addresses the ordinand.

(Bishop Mike) All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

(John 20:21-23)

Ordinación al Santo Ministerio de Palabra y Sacramento

Presentación

**Mr. James Ehler, Presentador
Christ Lutheran, San Antonio, Texas**

El candidato para ordenación es presentado al obispo y a la congregación.

Yo les presento a Sergio Edson Rodriguez para la ordenación al santo ministerio de palabra y sacramento. Él ha sido preparado, examinado y certificado para este ministerio y ha sido llamado por la Iglesia Cristo Rey al cargo de Pastor.

Demos gracias a Dios.

El presentado se hace a un lado y la congregación toma asiento.

Discurso y Preguntas

El obispo se dirige al candidato.

Todos los cristianos son llamados a compartir el ministerio del amor de Cristo en servicio al mundo entero, a la gloria de Dios y para el bienestar de la humanidad y la creación. Según la costumbre apostólica, por la imposición de las manos y la oración, tú has sido separado para el oficio de palabra y sacramento en la iglesia que es una, santa, católica y apostólica.

(Bishop Mike) Dice nuestro Señor Jesucristo: “¡La paz sea con ustedes! Como el Padre me envió a mí, así yo los envío a ustedes. Reciban el Espíritu Santo. A quienes ustedes perdonen sus pecados, les serán perdonados; a quienes no se los perdonen, no les serán perdonados” (Juan 20:21-23)

A reading from Matthew: Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you.

And remember, I am with you always, to the end of the age.”(Matthew 28:18-20)

(Bishop Mike) *A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. (1 Corinthians 11:23-26)*

The presiding minister questions the ordinand.

(Bishop Mike) Before almighty God, to whom you must give account,

and in the presence of this assembly, I ask:

¿Asumirás este oficio, creyendo que la llamada de la Iglesia es la llamada de Dios al ministerio de palabra y sacramento?

The ordinand responds:

Sí, lo haré, con la ayuda de Dios.

(Bishop Mike) The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles’, the Nicene, and the Athanasian Creeds.

We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

The ordinand responds:

I will, and I ask God to help me.

(Bishop Mike) *Y de nuevo: “Se me ha dado toda autoridad en el cielo y en la tierra. Por tanto, vayan y hagan discípulos de todas las naciones, bautizándolos en el nombre del Padre y del Hijo y del Espíritu Santo, enseñándoles a obedecer todo lo que he mandado a*

ustedes. Y les aseguro que estaré con ustedes siempre, hasta el fin del mundo” (Mateo 28:18-20)

Escribe el apóstol Pablo: “Yo recibí del Señor lo mismo que les transmití a ustedes: Que el Señor Jesús, la noche en que fue traicionado, tomó pan, y, después de dar gracias, lo partió y dijo: «Este pan es mi cuerpo, que por ustedes entrego; hagan esto en memoria de mí. De la misma manera, después de cenar, tomó la copa y dijo: «Esta copa es el nuevo pacto en mi sangre; hagan esto, cada vez que beban de ella, en memoria de mí». Porque cada vez que comen este pan y beben de esta copa, proclaman la muerte del Señor hasta que él venga”. (1 Corintios 11:23-26)

El obispo le pregunta al candidato.

Ante Dios todopoderoso, a quien habrás de rendir cuentas, y en presencia de esta asamblea, te pregunto:

¿Asumirás este oficio, creyendo que la llamada de la Iglesia es la llamada de Dios al ministerio de palabra y sacramento?

El candidato responde:

Sí, lo haré, con la ayuda de Dios.

La iglesia en que has de ser ordenado confiesa que las sagradas escrituras son la palabra de Dios y la fuente de autoridad, fe y normativa de su proclamación y vida. Aceptamos, enseñamos y confesamos los Credos Apostólico, Niceno y de Atanasio. Reconocemos también las confesiones luteranas como testimonios verdaderos y exposiciones fieles de las sagradas escrituras.

¿Predicarás y enseñarás de conformidad con las sagradas escrituras y estos credos y confesiones?

El candidato responde:

Sí, lo haré, con la ayuda de Dios.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace?

Will you pray for God’s people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

The ordinand responds:

I will, and I ask God to help me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?

The ordinand responds:

I will, and I ask God to help me.

(Bishop Mike) Almighty God, who has given you the will to do these things,

graciously give you the strength and compassion to perform them.

The assembly responds:

Amen.

**(Bishop Mike) ¿Serás diligente en el estudio de las sagradas escrituras,
y en el uso de los medios de gracia?
¿Orarás por el pueblo de Dios,
le alimentarás con la palabra y los sacramentos,
y la conducirás en el servicio fiel y en la vida santa con tu propio ejemplo?**

The ordinand responds:

Sí, lo haré, con la ayuda de Dios.

**(Bishop Mike) ¿Darás testimonio fiel en el mundo,
a fin de que el amor de Dios sea manifestado en todo lo que haces?**

The ordinand responds:

Sí, lo haré, con la ayuda de Dios.

Dios todopoderoso, que te ha dado la voluntad de hacer estas cosas,
te dé la fortaleza y la compasión para cumplirlas.

El candidato responde: Amen.

Prayers of Intercession (**Deacon Ben Remmert, Beth Hartfiel**)

The assembly stands for the prayers of intercession.

With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

For the holy catholic church,
that, filled with your love,
it may hunger for truth and thirst after righteousness:
God of mercy, **hear our prayer.**

For all members of the church,
that they may serve you in true and godly lives:
God of mercy, **hear our prayer.**

For *Sergio Edson Rodriguez*, called to be a pastor in the church,
that, sustained by your Holy Spirit,
he may carry out this ministry with joy and a spirit of bold trust,
serve your people, build up your church, and glorify your name:
God of mercy, **hear our prayer.**

For all pastors;
for all deacons; for *Michael*, our Bishop, *Amandus, Bradly, and Gabriel*,
our Pastors, and *Ben, Beth, and Rick*, our Deacons, that, together with all
those responsible for the care and nurture of your people,
they may support one another in serving Christ:
God of mercy, **hear our prayer.**

For the peace of the church,
that our divisions may be overcome,
so that, united in Christ, we may serve the world
and bear witness to the good news:
God of mercy, **hear our prayer.**

For the nations of the world and their leaders,
that they may work for justice
and promote the dignity and freedom of every person:
God of mercy, **hear our prayer.**

For the whole creation,
that everything you have made may fulfill your purpose
and that we may exercise care for your diverse gifts:
God of mercy, **hear our prayer.**

For the poor, the persecuted, the sick, the lonely, the forgotten, and all
who suffer; for refugees, prisoners, and all who are in danger;
that they may be relieved and protected:
God of mercy, **hear our prayer.**

For the glorious company of all the saints, those who have died in faith
and those who live in certain hope, we praise you. That their witness
may give us courage until the day of Jesus Christ:
God of mercy, **hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.

Hymn of Invocation

Veni Creator Spiritus

1 - all 2 - high voices 3 - low voices 4 - high voices 5 - low voices 6&7



1 Cre - a - tor Spir - it, heav'n - ly dove,
 2 To you, the Com - fort - er, we cry;
 3 In you, with grac - es sev - en - fold,
 4 Your light to ev - 'ry sense im - part,
 5 Keep far from us our cru - el foe,
 6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;
 to you, the gift of God most high,
 we God's al - might - y hand be - hold;
 and shed your love in ev - 'ry heart;
 and peace from your own hand be - stow;
 and you, of both, to be but one;



with grac - es man - i - fold re - store
 true fount of life, the fire of love,
 while you with tongues of fire pro - claim
 your own un - fail - ing might sup - ply
 up - held by you, our strength and guide,
 that through the a - ges all a - long



your crea - tures as they were be - fore.
 the soul's a - noint - ing from a - bove.
 to all the world God's ho - ly name.
 to strength - en our in - fir - mi - ty,
 no e - vil can our steps be - tide.
 your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

- all

Thanksgiving

The presiding minister leads the assembly in giving thanks.

(Bishop Mike) The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, holy and mighty, holy and immortal,
we bless you for your infinite love in Christ our Lord,
in whom we have redemption and forgiveness of sins
according to the riches of his grace.

We thank you that by his death your Son overcame death,
and that, raised by your mighty power, he gives us new life.

We praise you that, having ascended into heaven,
Christ pours out his gifts abundantly on the church,
making some apostles, some prophets, some pastors and teachers,
to equip your people for their work of ministry for building up the body
of Christ.

*The presiding minister lays both hands on the head of the ordinand. Other
ordained pastors and deacons who are participating in the laying on of
hands place one hand on the ordinand. Following a time of silent prayer,
the ordained pastors and deacons return to their seats. The presiding
minister continues, praying for the ordinand.*

(Bishop Mike) *Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Sergio Edson Rodriguez
and fill him with the gifts of grace for the ministry of word and sacrament.
Bless his proclamation of your word and administration of your
sacraments,
so that your church may be gathered for praise and strengthened for
service.*

Make him a faithful pastor, patient teacher, and wise counselor.

*Grant that in all things he may serve without reproach,
that your people may be renewed and your name be glorified in the
church;*

*through Jesus Christ, our Savior and Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever. Amen.*

Acción de Gracias

El obispo comienza la acción de gracias.

El Señor sea con ustedes.

Y también contigo.

Demos gracias al Señor, nuestro Dios.

Es digno y justo darle gracias y alabanza.

**(Bishop Mike) Santo Dios, Señor todopoderoso, Padre bondadoso:
Te bendecimos por tu amor infinito en Cristo nuestro Señor,
en quien tenemos la redención y el perdón del pecado
según las riquezas de tu gracia.**

**Te damos gracias porque por su muerte, tu Hijo ha vencido la
muerte
y, habiendo resucitado por Tu inmenso amor, nos ha dado la vida
eterna.**

**Te alabamos porque Cristo, habiendo ascendido a los cielos,
ha derramado sus dones en abundancia sobre la Iglesia,
haciendo de unos apóstoles, de otros profetas, de otros pastores,
maestros,
para capacitar a tu pueblo; para la edificación del cuerpo de
Cristo.**

*El obispo impone ambas manos sobre la cabeza del candidato. Otros
clérigos y diáconos pueden imponer una mano. Después de un breve
silencio de oración, los otros clérigos y diáconos se retiren a sus lugares de
nuevo. El obispo continúa.*

*Eterno Dios, por tu Hijo Jesucristo
derrama tu Espíritu Santo sobre Sergio Edson
y llénale de los dones de gracia para el ministerio de palabra y
sacramento.*

*Bendice su proclamación de tu palabra y su administración de tus
sacramentos, de manera que tu Iglesia se reúna para alabarte, y para el
fortalecimiento en servicio. Haz de él un pastor fiel, un maestro paciente,
un consejero sabio. Concede que en todo te sirva sin reproche,
a fin de que tu pueblo sea renovado y tu nombre glorificado en la Iglesia;
por Jesucristo nuestro Señor, que vive y reina contigo y con el Espíritu
Santo, un solo Dios, por los siglos de los siglos. **Amen.***

The assembly is seated.

Giving of a Stole

The ordinand may remain kneeling. Revs. Brad Fuerst and Gabriel Marcano place the stole over his shoulders as the presiding minister says:

Receive this stole as a sign of your work, and live-in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (*Matthew 11:28-30*)

Charge

The ordinand stands. The presiding minister exhorts the ordinand. (Bishop Mike) Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)

And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son. (Acts 20:28)

(Rev. Brad Fuerst) And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (1 Peter 5:2-4)

(Rev. Amandus Derr) And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (1 Corinthians 4:1-2)

La congregación toma asiento.

Colocación de la Estola

El recién ordenado puede permanecer de rodillas. Se coloca una estola sobre sus hombros mientras el obispo dice:

(Bishop Mike) Recibe esta estola como señal de tu trabajo, y permanece en obediencia al Señor Jesús, sirviendo a su pueblo y recordando su promesa: “Vengan a mí todos ustedes que están cansados y agobiados, y yo les daré descanso. Carguen con mi yugo y aprendan de mí, pues yo soy manso y humilde de corazón, y encontrarán descanso para su alma. Porque mi yugo es suave y mi carga es liviana.” (Mateo 11:28-30)

Encargo

El recién ordenado se pone de pie; el obispo le exhorta.

Escucha las palabras de los apóstoles: Esmérate en seguir la justicia, la piedad, la fe, el amor, la constancia y la humildad. Pelea la buena batalla de la fe. Echa mano de la vida eterna a la cual fuiste llamado.

(1 Timoteo 6:11-12)

(Rev. Gabriel Marcano) Estén atentos y cuiden de toda la congregación, en la cual el Espíritu Santo los ha puesto como pastores para que cuiden de la iglesia de Dios, que él adquirió con su propia sangre. (Hechos 20:28)

Cuiden de la grey de Dios, que está bajo su cuidado. Pero háganlo de manera voluntaria y con el deseo de servir, y no por obligación ni por el mero afán de lucro. No traten a la grey como si ustedes fueran sus amos. Al contrario, sírvanle de ejemplo. Así, cuando se manifieste el Príncipe de los pastores, ustedes recibirán la corona incorruptible de gloria.

(1 Pedro 5:2-4)

Todos deben considerarnos servidores de Cristo y administradores de los misterios de Dios. Ahora bien, de los administradores se espera que demuestren ser dignos de confianza. *(1 Corintios 4:1-2)*

The presiding minister continues.

Sergio Edson Rodriguez, care for God's people, bear their burdens,
and do not betray their confidence.

So discipline yourself in life and teaching that you preserve the truth,
giving no occasion for false security or illusory hope.

Witness faithfully in word and deed to all people.

Give and receive comfort as you serve within the church.

And be of good courage, for God has called you,
and your labor in the Lord is not in vain.

Blessing

*The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.*

Amen.

The assembly stands.

Acclamation by the Assembly

*The ministers and the ordinand face the assembly. The presiding minister
addresses the assembly.*

(Bishop Mike) *Will you, assembled as the people of God and speaking for
the whole church, Receive Sergio Edson Rodriguez as a messenger of
Jesus Christ, sent by God to serve all people with the gospel of hope and
salvation?*

Will you regard him as a servant of Christ?

We will, and we ask God to help us.

*Will you pray for him,
help and honor him for his work's sake,
and in all things strive to live together in the peace and unity of Christ?*

We will, and we ask God to help us.

El obispo continua.

(Bishop Mike) Sergio Edson Rodriguez, cuida del pueblo de Dios, lleva sus anhelos y ansiedades, no traiciones su confianza.

Disciplina tu vida y enseñanza, de manera que preserves la verdad, no dando ocasión para la falsa seguridad ni la esperanza vana.

Testifica fielmente en palabra y obra a todo el mundo.

Da y recibe consolación en tu servicio en la Iglesia.

Mantente firme, pues Dios te ha llamado y tu labor en el Señor no será en vano.

Bendición

El Dios de paz que resucitó de entre los muertos a nuestro Señor Jesús,

el gran Pastor de las ovejas, por la preciosísima sangre del pacto eterno,

te perfeccione en toda buena obra para cumplir su voluntad;

y que obre en ti lo que es agradable en su presencia;

por Jesucristo, a quien sea la gloria por los siglos de los siglos.

Amen.

La congregación se pone de pie.

Aclamación de la Asamblea

El obispo y el nuevo pastor se vuelven de frente a la congregación.

Y ustedes, reunidos como el pueblo de Dios, hablando por la Iglesia entera,

¿reciben a Sergio Edson Rodriguez como mensajero de Cristo enviado para servir al pueblo de Dios con el evangelio de esperanza y salvación?

¿Le tratarán a él como siervo de Dios?

Sí, lo haremos.

¿Orarán por él,

le ayudarán y honrarán a causa de su labor

y, en todas las cosas, se esforzarán por vivir juntos en la paz y unidad de Cristo?

Sí, lo haremos.

Let it be acclaimed that Sergio Edson Rodriguez is a called and ordained minister in the church of Christ. He has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.
Amen. Thanks be to God.

After the newly ordained has been presented, the assembly may offer acclamation with applause.

Sea, pues, promulgado que Sergio Edson Rodriguez ha sido ordenado como ministro de la Iglesia de Cristo. Él tiene la autoridad de Cristo para predicar la Palabra y administrar los sacramentos, en servicio al pueblo de Dios

Amén. ¡Damos gracias a Dios!

La congregación puede aplaudir para significar su aclamación.

Installation (Bishop Mike)

The presiding minister addresses the assembly.

Having been authorized by the church to install Sergio Edson Rodriguez, our co-worker in the gospel, as a pastor, I now ask for certification of this call.

Terri Koehler, Vice-president of the calling body addresses the presiding minister.

After prayerful deliberation, we, of Christ the King Lutheran Church, have called Sergio Edson Rodriguez as a pastor. I present him and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted. The presiding minister questions the pastor being installed.

Sergio Edson Rodriguez, in the presence of this assembly will you commit yourself to this new trust and responsibility?

Response:

I will, and I ask God to help me.

Will you carry out your duties in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response:

I will, and I ask God to help me.

The presiding minister addresses the pastor being installed.

Sergio Edson Rodriguez, the office of pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The presiding minister escorts the pastor to the place of baptism. Federico Salas-Isnardi, a representative of the congregation says:

You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. Jessica Lockheed, a representative of the congregation says:

You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. Naomi Nelson, a representative of the congregation says:

You have been called to be among us to preside at the Lord's supper.

stand

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

*Pan Divino, gracioso, sacrosanto,
 manjar que da sustento al alma mía;
 dichoso fue aquel día,
 punto y hora,
 que en tales dos especies Cristo mora;
 que, si el alma esta dura,
 aquí se ablandará con tal dulzura.*

Bread Divine, Grace-filled, most sacred,
 Morsel which gives sustenance to my soul;
 Blessed was that day,
 That point in time,
 in which dwells Christ in two kinds;
 That should a soul find itself indisposed,
 Here may it be softened with such sweetness.

*El pan que estas mirando, alma mía,
 es Dios que en ti reparte gracia y vida,
 y, pues que tal comida te mejora
 no dudes de comerla desde agora,
 que, aunque estuvieres dura,
 aquí te ablandarás con tal dulzura.*

The bread you are beholding, my soul,
 is God, who in you imparts grace and life,
 and since such a meal makes you so disposed,
 hesitate not to partake of it hence forth,
 so that, even should you be so hardened,
 Here, you shall find such sweetness for your soul.

Meal

God feeds us with the presence of Jesus Christ.

stand

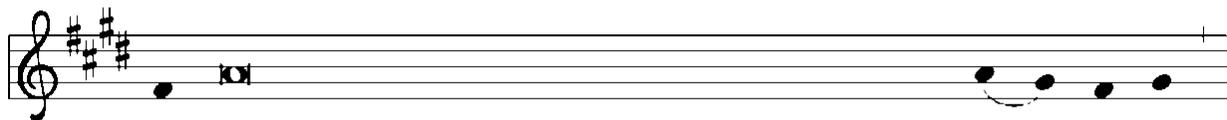
The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a prayer of thanksgiving. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music is written in a simple, melodic style with quarter and eighth notes, and rests.



It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



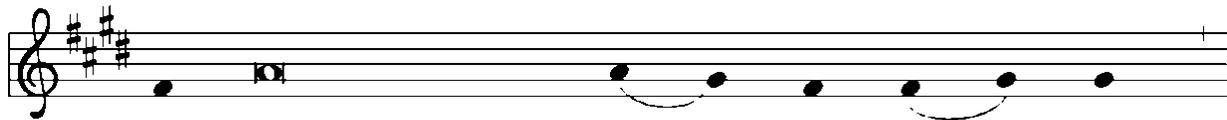
al - mighty and merciful God, for the glorious resurrection



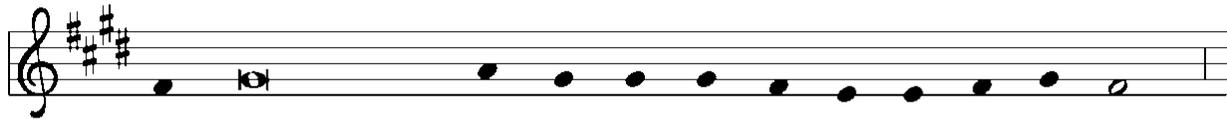
of our Sav - ior Je - sus Christ,



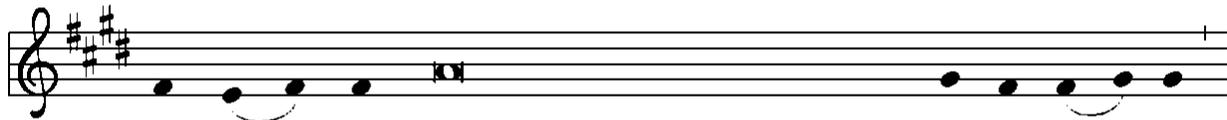
who after his resurrection sent forth the a - pos - tles



to preach the gospel and teach all na - tions,



and promised to be with them, e - ven to the end of the age.



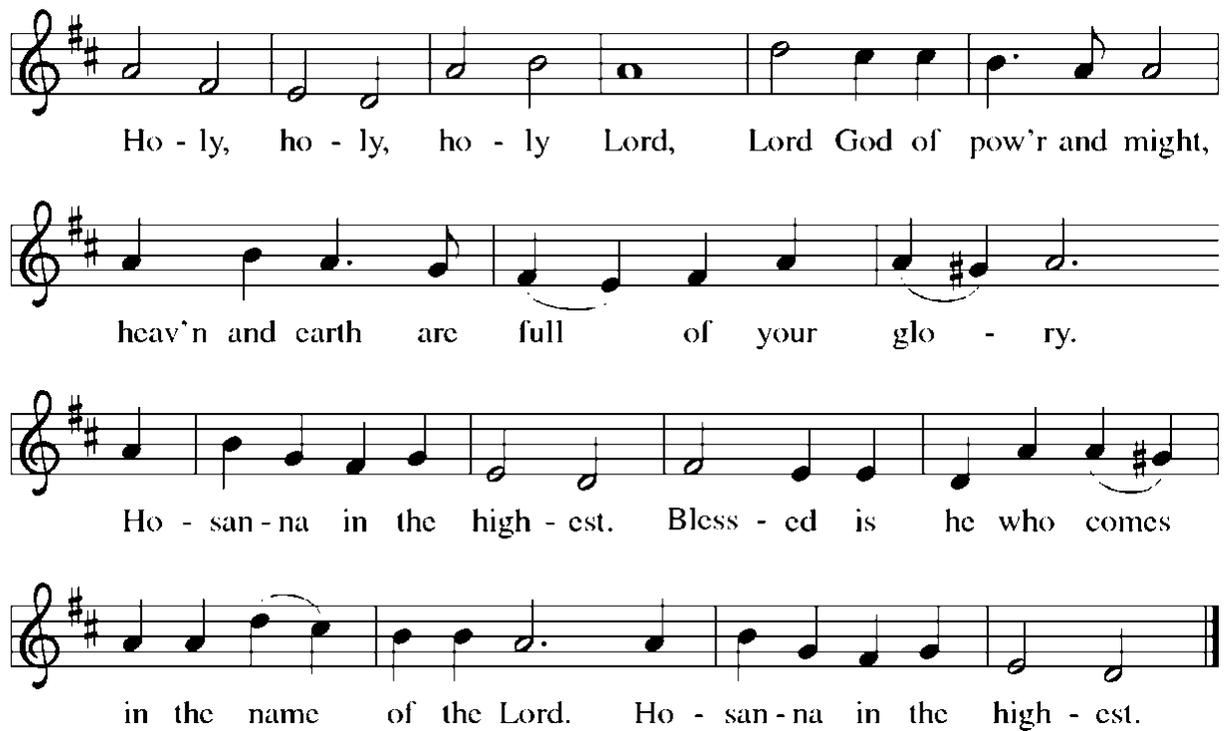
And so, with (____ and) the glorious company of the a - pos - tles,



with the choirs of angels and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The presiding minister continues in thanksgiving and intercession.

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
 beyond the stars; beneath the sea;
 within each cell; with every breath.

Generations bless your faithfulness:
 through the water; by night and day;
 across the wilderness; out of exile; into the future.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to
the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.
Blessing, praise, and thanks to you, holy God, through Christ
Jesus,
by your Spirit, in your church, without end.
Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Invitation to the Lord's Table

*The presiding minister prepares the elements for distribution.
In your own setting on this morning everything is now set to receive Holy
Communion.*

Communion

Come. All has been prepared.
O taste and see that the Lord is good.

*All worshipers receive bread and cup at this time. Communing in only one
kind, bread or wine, gives part in the full sacrament of the Body and Blood
of our Lord Jesus Christ.*

The body of Christ, given for you. **Amen.**
The blood of Christ, shed for you. **Amen.**

Hymn (vs. 1 and 3 English, 2 and 4 Spanish)

Una Espiga

1 U - na es - pi - ga do - ra - da por el sol, el ra -
1 Grains of wheat, rich - ly gild - ed by the sun, pur - ple

ci - mo que cor - ta el vi - ña - dor, se con -
clus - ters, col - lect - ed from the vine: these are

vier - ten a - ho - ra en pan y vi - no de a - mor en el
al - tered, be - com - ing love's own bread and sweet wine, now for

cuer - po y la san - gre del Se - ñor.
us Je - sus' bod - y and his blood.

- 1 Una espiga dorada por el sol,
 el racimo que corta el viñador,
 se convierten ahora en pan y vino de amor
 en el cuerpo y la sangre del Señor.
- 2 Comulgamos la misma comunión;
 somos trigo del mismo sembrador.
 Un molino, la vida, nos tritura con dolor;
 Dios nos hace eucaristía en el amor.
- 3 Como granos que han hecho el mismo pan,
 como notas que tejen un cantar,
 como gotas de agua que se funden en el mar,
 los cristianos un cuerpo formarán.
- 4 En la mesa de Dios se sentarán:
 como hijos su pan comulgarán.
 Una misma esperanza, caminando, cantarán;
 en la vida, como hermanos se amarán.

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Sending

God blesses us and sends us in mission to the world.

Post Communion Canticle



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

Post-Communion Prayer

Let us pray.

We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us a faithful servant for the ministry of word and sacrament, grant that we, with Sergio Edson Rodriguez, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

Amen.

Silence

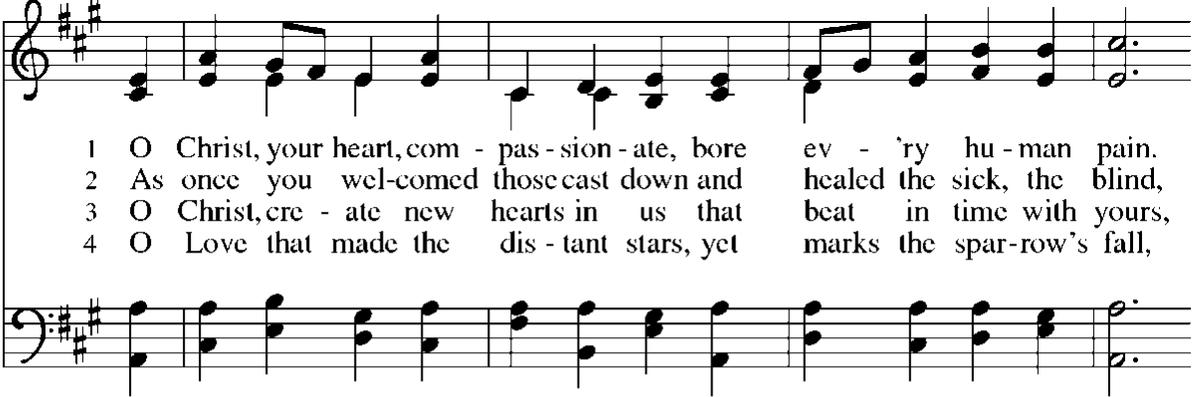
Blessing

The Lord bless you and keep you.

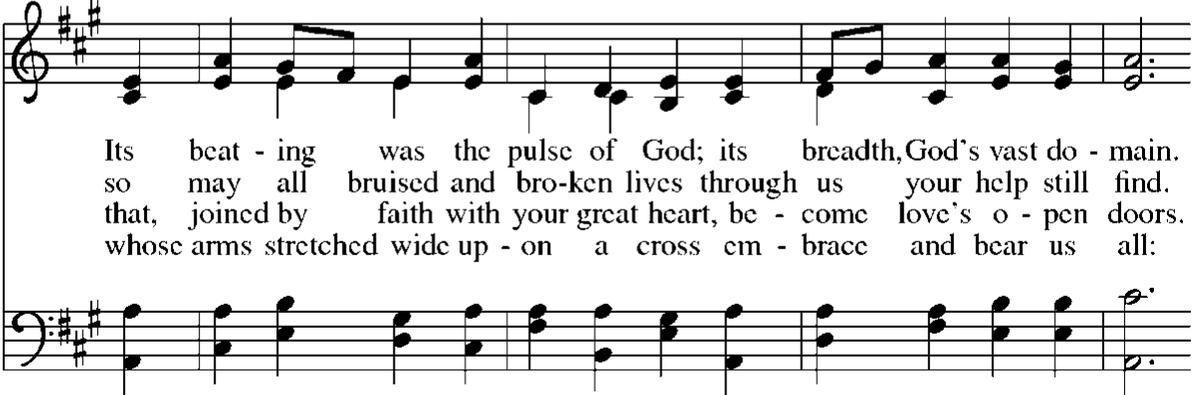
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

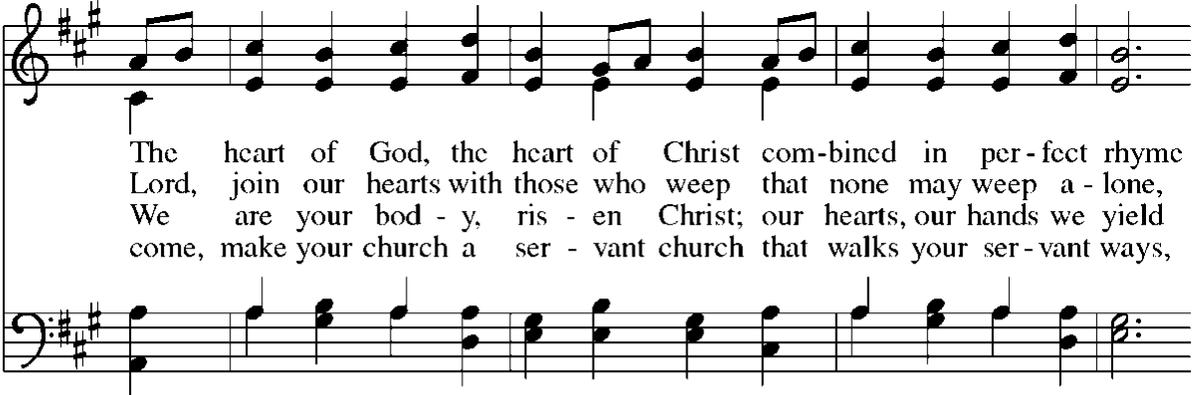
Amen.



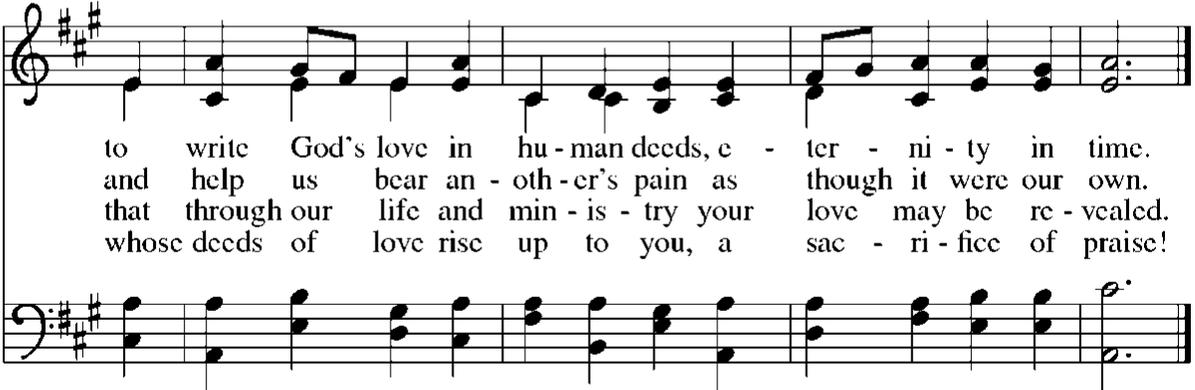
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Mission Offering

Designated to *St. James Family Life Center*

Those participating in worship by livestream are most welcome to include a mission offering in your online giving today.

Earliest accounts of Christian worship testify to an offering following the Eucharist and designated to the poor and the alien by those who are able to give out of gratitude to God and generosity in imitating Christ.

Serving

God gives us gifts and talents so that we might serve.

Terri Koehler, Ed Nikonowicz.....	Bellringers
Jeff Thompson, Logan Faron.....	Head Ushers
Susan Uri, Linda Murray, Phil Cezeaux, Ute Cezeaux.....	Ushers
Carol Semper, Luis Ivan Echandia	Readers
James Ehler	Presenter
Terri Koehler, Naomi Nelson, Jessica Locheed, Federico Salas-Isnard	Representatives
Aramis Friberg	Crucifer
Tassilo Friberg, Peter Bryant	Torch Bearers
Grace Schaula.....	Thurifer
Carson Schaula.....	Crozier-Bearer
Trish Chapman	Verger
Deacon Rick Erickson.....	Primary Musician
Deacon Ben Remmert, Deacon Beth Hartfiel.....	Assisting Minister
Rev. Brad Fuerst, Rev. Gabriel Marcano, Rev. Amandus Derr.....	Charge Ministers
Rev. Brad Fuerst and Rev. Gabriel Marcano.....	Placing of the Stole
Sergio Edson Rodriguez.....	Ordinand
Rev. Amandus Derr	Preacher
Bishop Mike Rinehart	Presider

Christ the King Lutheran Church thanks you for your generous financial support. Offerings may be mailed to the church office or given online through our website, www.ckelc.org.

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Church Staff

Amandus Derr Interim Senior Pastor
Sergio Rodriguez..... Pastor for Community Ministries
Ben Remmert..... Deacon of Children, Youth, and Family Ministry
Beverly Davis Director of Congregational Care
Linda Schoene Congregational Nurse
Rachel McWhirter Director of Communications
Rick Erickson, Deacon Cantor
*Ben Kerswell
..... Music Associate for Christ the King Church and Bach Society Houston*
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Cris Perez..... Staff Singers
Beth Hartfiel, Deacon Church Business Administrator
Cheryl Gaspard Administrative Assistant
Michael Shelton Receptionist/Secretary
Santiago Callejas, Arturo Ortega Custodians

CHRIST
THE
KING
LUTHERAN
CHURCH

2353 RICE BOULEVARD
HOUSTON, TEXAS 77005-2696
713-523-2864 FAX 713-523-6578
ctk@ctkelc.org www.ctkelc.org