

## CONTEMPLATIVE WORSHIP

**The Eve of the Tenth Sunday after Pentecost, July 31, 2021, 6:00 p.m.**

*A cordial welcome to all who are with us today. Our faith calls us to be an affirming and inclusive community, and to embrace all people of all cultures, races, sexual orientations, and gender identities. The songs for this service are printed below.*

*The altar flowers are given today to the glory of God by Paul and Marie Monroe in honor of Louis Monroe's birthday on August 4.*

*The assembly is invited to light the candles on the tables upon entering the sanctuary.*

*The assembly is seated.*

Ringling of the Singing Bowl

Invocation

In the name of God, Father, + Son and Holy Spirit, Creator, Redeemer and Sustainer. **Amen.**

Prayer

*Laudate omnes*

Musical score for 'Laudate omnes' in 3/4 time, G minor. The score consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -'.

*Sung in Latin:*

Sing praises, all you peoples, sing praises to the Lord.

Psalm 78:23-29

<sup>23</sup>So God commanded the clouds above  
and opened the doors of heaven,

<sup>24</sup>raining down manna upon them to eat  
and giving them grain from heaven.

<sup>25</sup>So mortals ate the bread of angels;  
God provided for them food enough.

<sup>26</sup>The LORD caused the east wind to blow in the heavens  
and powerfully led out the south wind,

<sup>27</sup>raining down flesh upon them like dust  
and flying birds like the sand of the seas,

<sup>28</sup>letting them fall in the midst of the camp  
and round about the dwellings.

<sup>29</sup>So the people ate and were well filled,  
for God gave them what they craved.

*Brief silence for reflection.*

<sup>30</sup>So (the people) said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

## Grand Silence

### *Tu sei sorgente*

Tu sei sor-gen-te vi - va, tu sei fuo-co, sei ca-ri-tà.

Vie - ni Spi-ri-to San - to, vie - ni Spi-ri-to San - to.

### *Sung in Italian:*

You are the living source; you are fire and love. Come, Holy Spirit.

*The assembly may kneel/sit.*

Prayers for Peace

Lord, in your mercy,  
**hear our prayer.**

*The assembly is seated.*

*Musical Offering*

*During the Musical Offering, the assembly moves to the altar rails. The assembly encircles the table for the Great Thanksgiving. The assembly returns to their place after receiving the bread and the wine.*

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presiding minister continues in thanksgiving and intercession.*

Holy God,  
our Bread of life, our Table, and our Food,  
you created a world in which all might be  
satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners  
and to become food for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

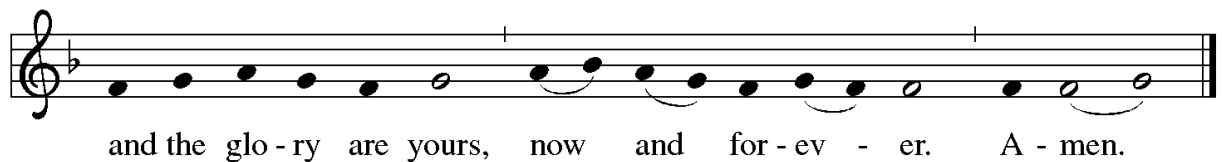
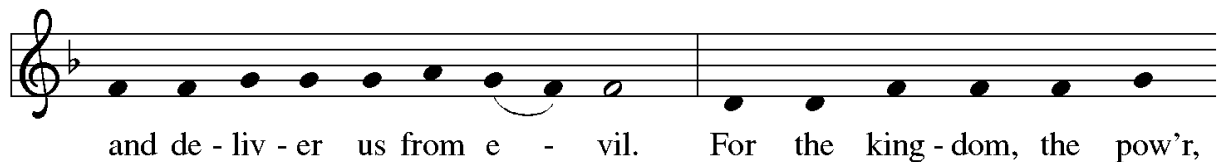
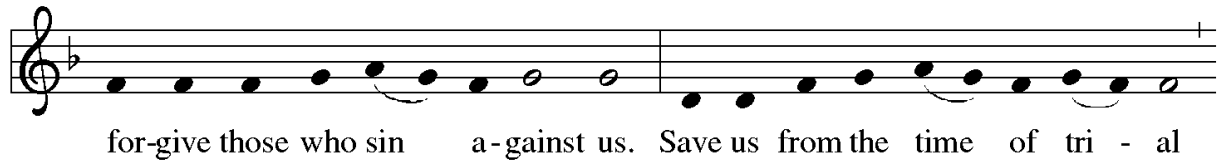
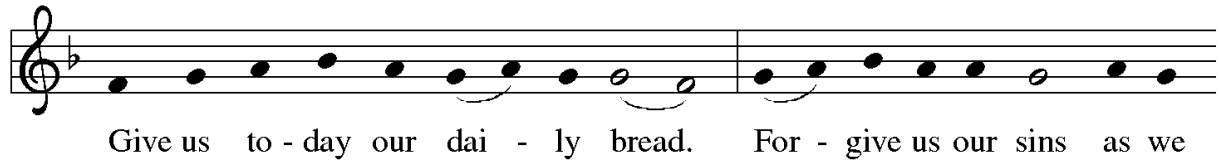
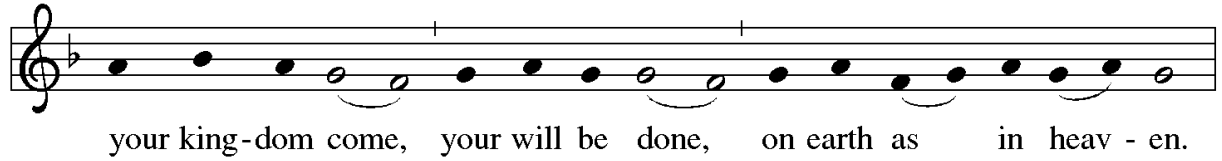
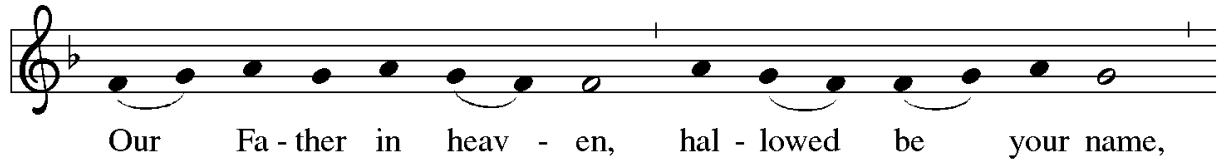
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his life given for us  
and his rising from the grave,  
we await his coming again to share with us the everlasting feast.  
**Amen. Come, Lord Jesus.**

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.  
**Amen. Come, Holy Spirit.**

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit, in your holy Church,  
both now and forever. **Amen.**

# Lord's Prayer



*Eat this bread*

*p* Eat this bread, drink this cup, come to him and nev-er be hun-gry. *f*

*mf* Eat this bread, drink this cup, trust in him and you will not thirst.

Communion

*The assembly stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Benediction

*The assembly is seated.*

*Frieden, Frieden*

Frie - den, Frie - den hin - ter - las - se ich euch.

Mei - nen Frie - den ge - be ich euch. Eu - er Herz ver - za - ge nicht.

*Sung in German:*

Peace I leave with you,  
my peace I give to you.  
Do not let your hearts be troubled.

Mission Offering August 1

Designated to *Back to School*

July contributions to *Hospitality Apartments (HRDF)* were \$2,658.00.



## Serving Tonight

Diane Schoppe..... Usher  
Rick Erickson..... Pianist  
Daniel Zorn ..... Assisting Minister  
Karin Liebster..... Presider

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