

CONTEMPLATIVE WORSHIP

The Eve of Pentecost Sunday, May 22, 2021, 6:00 p.m.

A Cordial welcome to all who are with us today. Our faith calls us to be an affirming and inclusive community, and to embrace all people of all cultures, races, sexual orientations and gender identities. The songs for this service are printed below.

The altar flowers are given today to the glory of God by the Christ the King ministry staff in honor of Pastor Larson's retirement and in thanksgiving for Pastor Duane and Joen Larson's ministry among us.

Worshippers are invited to light the candles on the tables as they enter into the sanctuary.

sit

Ringling of the Singing Bowl

Invocation

Blessed be the Holy Trinity, + one God, Father, Son and Holy Spirit. Amen.

Prayer

Holy Spirit come to us

p

Ho - ly Spi - rit come to us, kin - dle in us the fire of your love.

p

The first system of music is in 4/4 time with a key signature of one sharp (F#). It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a half note 'Ho' followed by quarter notes 'ly', 'Spi', 'rit', and a half note 'come'. The piano accompaniment consists of chords. A dynamic marking of *p* (piano) is placed above the first measure. The lyrics 'Ho - ly Spi - rit come to us, kin - dle in us the fire of your love.' are written below the vocal line.

Ho - ly Spi - rit, come to us, Ho - ly Spi - rit, come to us.

p

p

The second system of music continues in the same 4/4 time and key signature. The vocal line starts with a half note 'Ho', a quarter note 'ly', a quarter note 'Spi', a quarter note 'rit', and a half note 'come'. The piano accompaniment continues with chords. A dynamic marking of *p* is placed above the final measure of the vocal line. The lyrics 'Ho - ly Spi - rit, come to us, Ho - ly Spi - rit, come to us.' are written below the vocal line. The system concludes with a double bar line and repeat dots.

Psalm 104:24-34, 35b

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵Yonder is the sea, great and wide,
with its swarms too many to number,
living things both small and great.

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷All of them look to you
to give them their food in due season.

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹May the glory of the LORD endure forever;
O LORD, rejoice in all your works.

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³I will sing to the LORD as long as I live;
I will praise my God while I have my being.

³⁴May these words of mine please God.
I will rejoice in the LORD.

^{35b}Bless the LORD, O my soul.
Hal- | lelujah!

Silence

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

Grand Silence

With you, O Lord

With you, O Lord, is life in all its full-ness, and in your light we shall see true light.

The first system of music is written in 4/4 time with a key signature of two sharps (F# and C#). It consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, then a quarter rest, and continues with quarter notes D5, E5, F#5, G5, A5, B5, and C6. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

With you, O Lord, is life in all its full-ness, and in your light we shall see true light.

The second system of music continues the piece, maintaining the same 4/4 time and key signature. It features a vocal line and piano accompaniment. The vocal line concludes with a final cadence on a half note G4. The piano accompaniment ends with a final chord in the right hand.

kneel/sit

Prayers for Peace

Response

Lord, in your mercy,
hear our prayer.

sit

Musical Offering

stand

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues in thanksgiving and intercession.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

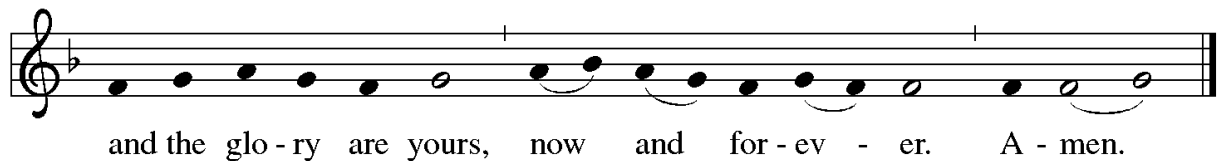
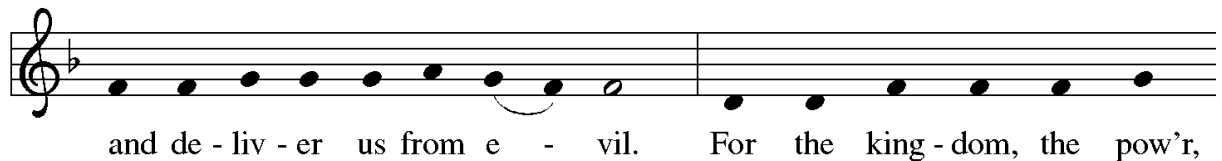
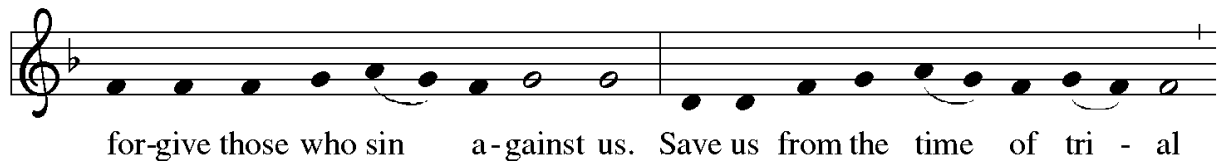
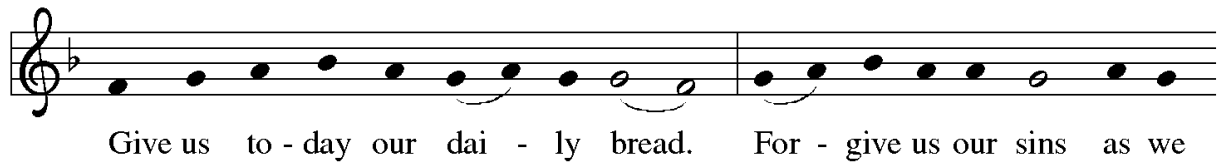
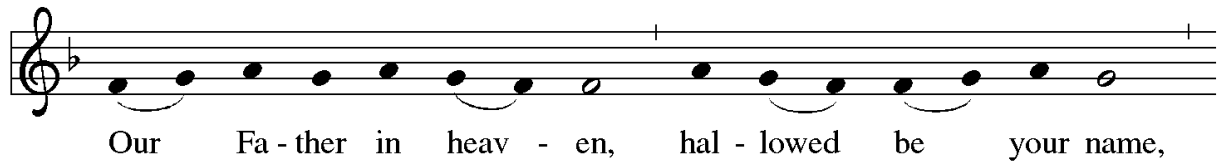
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord's Prayer (Chanted)



Worshippers move to the communion stations to receive both the bread and the wine before moving to the second station to consume the elements. At the second station, one may take the opportunity to consume the elements before returning to one's seat.

stand

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Benediction

sit

The Lord is my song



The Lord is my song, the Lord is my praise: all my hope comes from God.



The Lord is my song, the Lord is my praise: God, the well-spring of life.

Mission Offering Designated to *Missionary David Brondos in Mexico City*

Month-to-date contributions are \$1,163.00.

Serving Tonight

Diane Schoppe..... Usher
Rick Erickson..... Pianist
Sergio Rodriguez..... Assisting Minister
Duane Larson Presiding Minister

Copyright © 1982 by Les Presses de Taizé. (France) Used by permission of GIA Publications, exclusive agent. All rights reserved. Reprinted under One License.net #A-705505

Service music reprinted from *Evangelical Book of Worship*, copyright © 2006
Used by permission of Augsburg Fortress license # 6133-L. May 21, 2021

CHRIST
THE
KING 
LUTHERAN
CHVRCH

2353 RICE BOULEVARD
HOUSTON TEXAS 77005-2696
713.523.2864 • FAX 713.523.6578
clk@ctkelc.org • www.ctkelc.org