



Christmas Eve Carols

December 24, 2020

O Come, all ye faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

The image shows a musical score for the hymn 'Adeste Fideles'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), indicating G major. The lyrics are written between the two staves. The lyrics are: 've - ni - te a - do - re - mus Do - mi - num. O come, let us a - dore him, Christ the Lord!'. The music is written in a simple, homophonic style, with chords and single notes. The lyrics are aligned with the notes: 've' is under the first note, 'ni' under the second, 'te' under the third, 'a' under the fourth, 'do' under the fifth, 're' under the sixth, 'mus' under the seventh, 'Do' under the eighth, 'mi' under the ninth, 'num.' under the tenth. The second line of lyrics follows the same pattern: 'O' under the first, 'come,' under the second, 'let' under the third, 'us' under the fourth, 'a' under the fifth, 'dore' under the sixth, 'him,' under the seventh, 'Christ' under the eighth, 'the' under the ninth, 'Lord!' under the tenth.

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

Angels we have heard on high

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain
Glo - ri - a

in ex - cel - sis De - o; glo -

The image shows a musical score for a French carol. It consists of two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The vocal line begins with a rest, followed by the lyrics "ri - a in ex - cel - sis De - o." The piano accompaniment provides harmonic support with chords and moving lines. The score ends with a double bar line.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol; arr. Edward S. Barnes, 1887–1958

Away in a manger



1 A - way in a man-ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low-ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn-ing is nigh.
your ten - der care and fit us for heav-en, to live with you there.

Text: North American, 19th cent.
Music: AWAY IN A MANGER, James R. Murray, 1841-1905

Silent night

Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,

ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,

Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

Joy to the world

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Sending

God blesses us and sends us in mission to the world.

In the beginning was the Word,
and the Word was with God,
and the Word was God.

**He was in the beginning with
God; all things came into being through him.**

In him was life,
and the life was the light of all people.

**The light shines in the darkness,
and the darkness has not overcome it.**

He was in the world,
and the world came into being through
him; yet the world did not know him.

**He came to what was his own,
and his own people did not accept him.**

But to all who received him
he gave power to become children of God, who were born of God.

**The Word became flesh and dwelt among us,
full of grace and truth.**

**We have seen his glory,
the glory as of a father's only son. [John 1]**

The candles may be extinguished.

Dismissal

Go in peace, sleep well, and share the good news.
Thanks be to God.



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