Christ the King Lutheran Church



All Saints Sunday
Twenty-Third Sunday after Pentecost
November 1, 2026
11:00 a.m.

All Are Welcome

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Helpful Directions

Whether you are a new member or visiting for the first time, we welcome you!

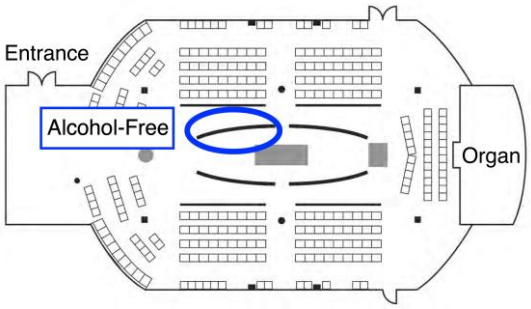
- Greeters and Council Members are identified by name tags and are happy to assist you participating in today's services.
- Restrooms are located in the ministry building. From the nave, follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left. Gender-neutral restrooms are in the basement and on the second floor.
- Firearms are strictly prohibited within our buildings and courtyard at all times.

For Children and Parents

- As we worship, children are invited into the PrayGround. Children's worship bags are available at the entrance to the nave. Children's Bibles are in the pews.
- For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- If it gets too loud, we have headphones with the blankets located at the entrance of the nave.

In Holy Communion Christ is present and welcomes all.

Please come to the altar rail at the direction of the ushers, taking an individual glass from the table at the end of the front pew. Our Holy Communion Bread is gluten-free. Alcohol-free wine is offered at the altar rail quadrant near the PrayGround circled in blue on the diagram. You may choose both bread and cup or either. Christ is present in all for all.



Cover: *Community of Faith*, Art at Saint Thomas Church, Fifth Avenue, New York, for Bicentennial Symposium, May 7-8, 2024: Communities of Faith & Civil Engagement: Modalities of Engagement. Artist unidentified.

All Saints Day

Among Lutherans and our full communion partners in the Episcopal, Methodist, Moravian, Presbyterian, Reformed and United Church of Christ, All Saints Sunday occurs on the Sunday closest to November 1 (See Origins below). For all these listed communions, this major holy day includes not only the remembrance of those who have died, but also of those on this side of the grave. Intimately connected to the death and resurrection of Jesus Christ, its liturgical color is white, and the Paschal Candle is lit. This liturgy begins with Thanksgiving for Baptism and includes the names of all who were baptized in this church after All Saints Sunday 2025 until today. At the conclusion of the Prayers of Intercession, the names of all who died in that same period are also read aloud and remembered, and silence is kept allowing for other remembrances.

Origin

The observance of All Saints Day goes back to the earliest centuries of Christ's Church. Initially, Christians celebrated martyrs on the anniversaries of their death, their birthdays into eternal life with Jesus in heaven. However, as the number of martyrs grew during persecutions like that of Emperor Diocletian and his successor—which lasted from A.D. 303-311—it became difficult to assign a specific day to each person who died for the Faith. Therefore, beginning in the fourth century, the Church established a common day to honor all martyrs on the first Sunday after Pentecost. Around 609 or 610, Pope Boniface IV consecrated the Pantheon in Rome to "the Blessed Virgin Mary and all martyrs", choosing to commemorate all these saints on May 13.
Later, Pope Gregory III (731-741) dedicated a chapel in St. Peter's Basilica to all saints and moved the celebration to November 1.
Finally, Pope Gregory IV (827-844) made November 1 the official date for All Saints Day respecting the same celebration of Eastern Catholics.

HOLY COMMUNION

Gathering

Those who arrive early are invited to explore the Ofrenda in the narthex.

The pealing of the bells and prelude serve as opportunities to center oneself before worship. We ask the assembly to refrain from conversation.

Pealing of the Bells

Prelude — *Shall We Gather at the River*
Dale Wood (1934-2003)

Rise in body or spirit as the cross and ministers enter.

Baptism of Eliana Griffin and Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.
Christ is risen, indeed. Alleluia!

In the name of ☩ the One
who was, who is, and who is to come.
Amen.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

We present Eliana for baptism.

The presiding minister addresses the parents.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?
Response: I do.

The deacon addresses the parents:

As you bring this child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that she may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Eliana grow in the Christian faith and life?

Response: I do.

The deacon addresses sponsors.

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Eliana and pray for her in her new life in Christ?

We do.

The assembly stands as they are able.

Profession of Faith

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

As we profess our faith, let us give thanks for the gifts of baptism, which we share with

Beatrice Elizabeth Hayes on December 28, 2025
Shichu Wang on February 8, 2026
Poppy Jane Luquet on April 5, 2026
Hans Pierson Christensen on April 12, 2026

Michael Andrew Knudsen on April 26, 2026
Max James Lee Adams on May 3, 2026
Aaron Maximillian Fahr Souto on June 7, 2026
Thayne James Hefty on September 20, 2026
who were baptized here during this past year; and with
Rochelle Manske, Gary Miertschin, Larry Baehre, Alicia Goodrow, Melody Braun-Wilds, David Krause, Christian Bruns, Ian Kragas, Nicholas Niestrawski, Jo Ann Peschel, Linda Schoene, Kevin Eddington, Jeffery Smith, Chase Hooks who celebrate the anniversary of their baptism this week.

The deacon asks:
Do you renounce the devil and all the forces that defy God?
I renounce them.
Do you renounce the powers of this world that rebel against God?
I renounce them.
Do you renounce the ways of sin that draw you from God?
I renounce them.
Do you believe in God the Father?
I believe in God, the Father almighty,
creator of heaven and earth.
Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

**Or,* "he descended into hell," *another translation of this text in widespread use.*

Thanksgiving at the Font

The presiding minister begins the thanksgiving:
The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. In obedience to Christ's command, we make disciples of all nations, baptizing them in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly may be seated.

Baptism

Eliana, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Let us pray.
We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Eliana with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Eliana, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Welcome
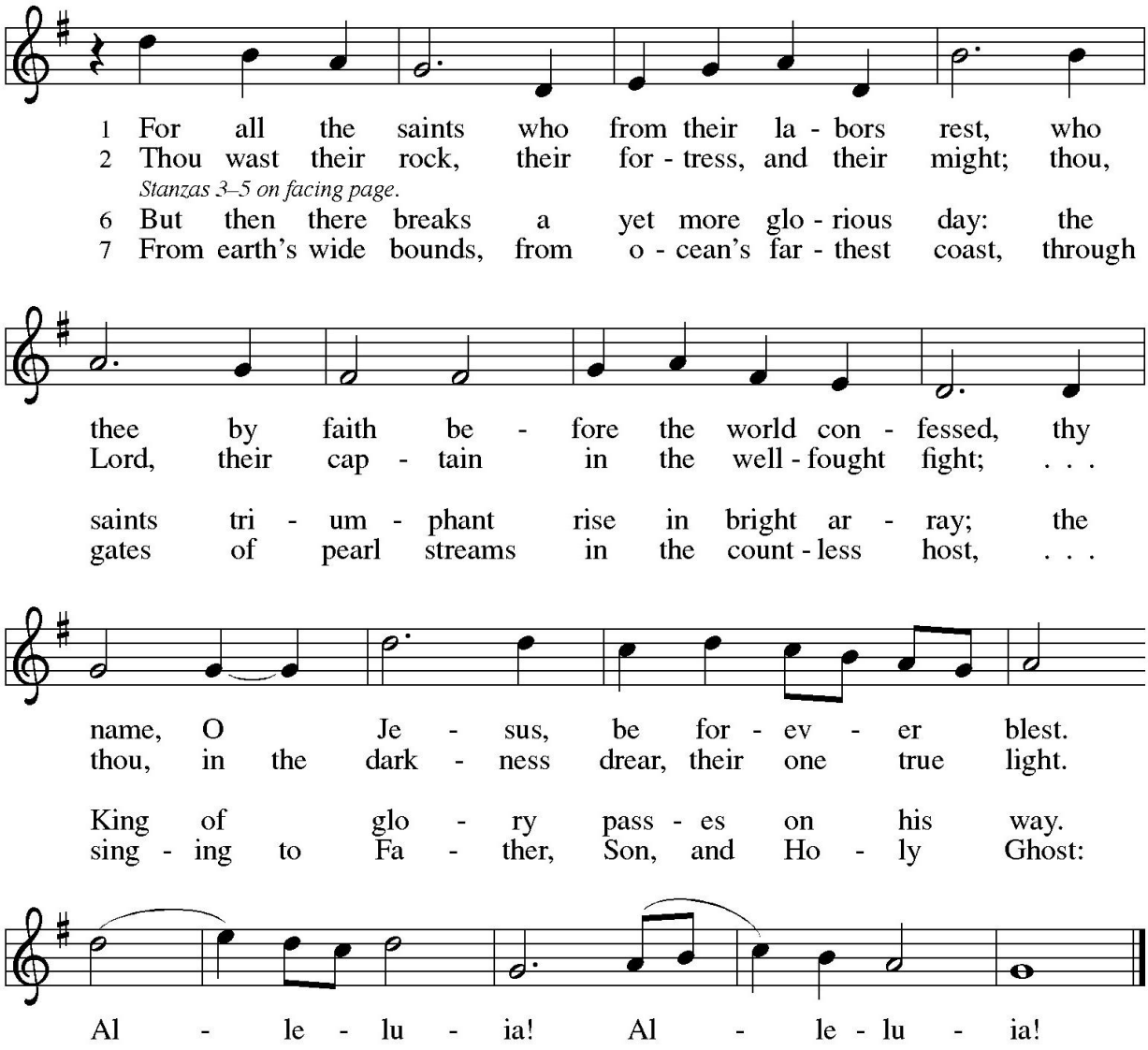
A lighted candle for the newly baptized is presented.
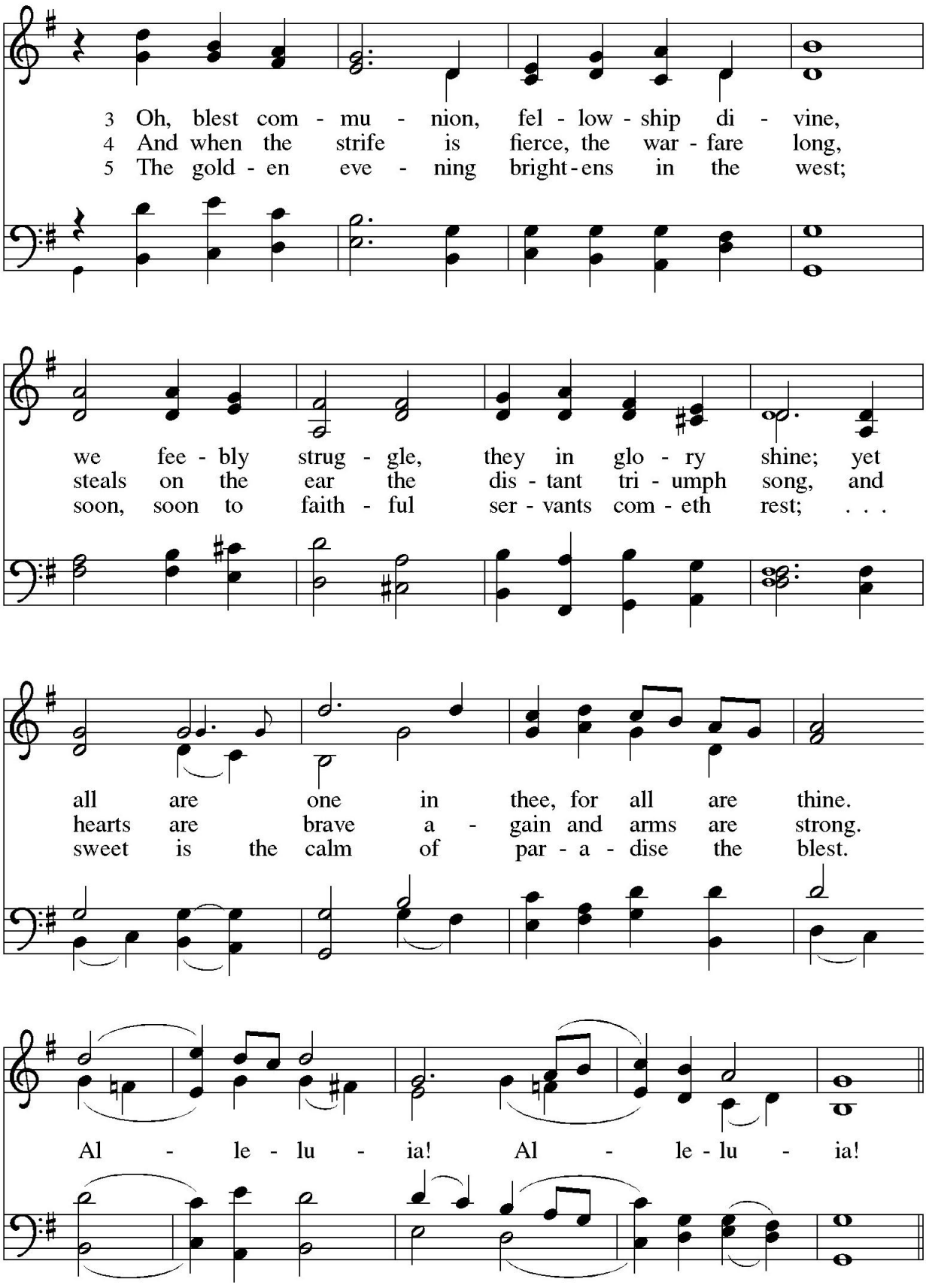
Jesus said, I am the light of the world.
Whoever follows me
will have the light of life.

The Deacon leads the assembly in the welcome.

Let us welcome the newly baptized.
We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.
Thanks be to God!

Gathering Hymn 422 *For All the Saints*



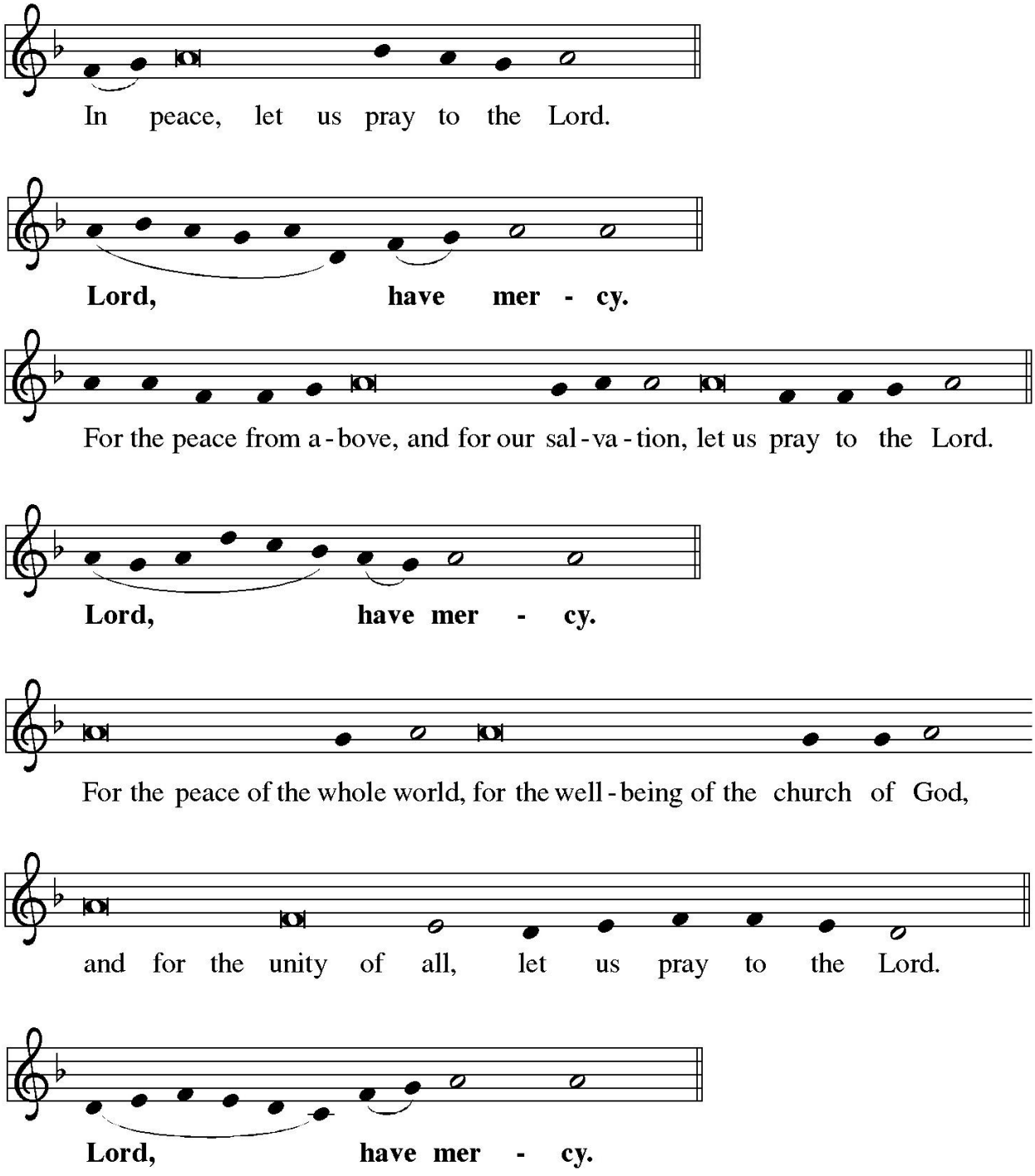


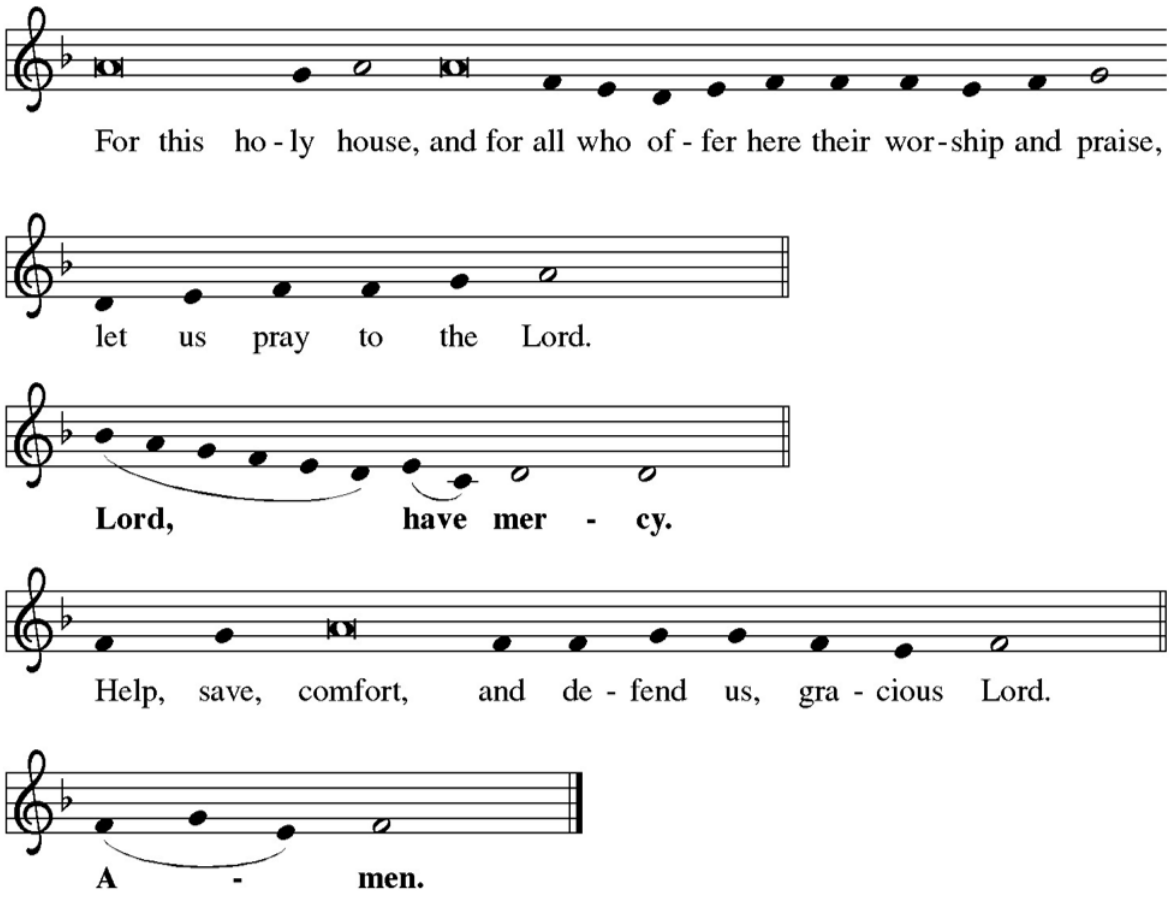
Text: William W. How, 1823–1897
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Greeting

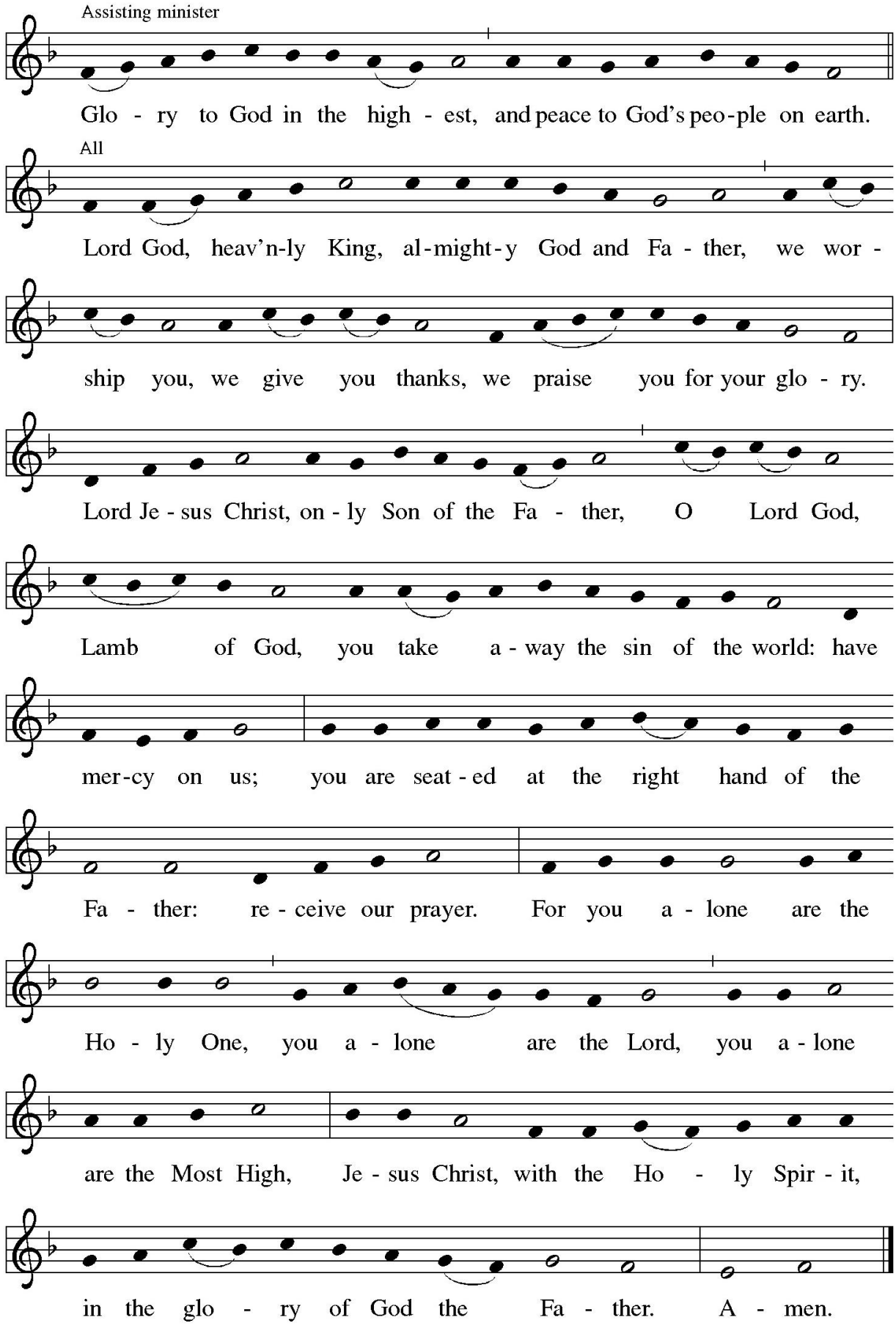
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

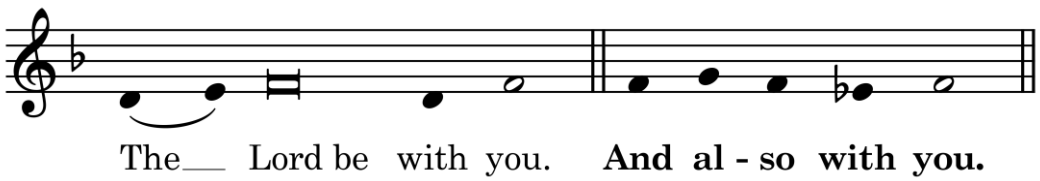



For this ho - ly house, and for all who of - fer here their wor - ship and praise,
let us pray to the Lord.
Lord, have mer - cy.
Help, save, comfort, and de - fend us, gra - cious Lord.
A - men.

Gloria


Assisting minister
Glo - ry to God in the high - est, and peace to God's peo-ple on earth.
All
Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -
ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone
are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Prayers of the Day



Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

sit

First Reading — Revelation 7:9-17

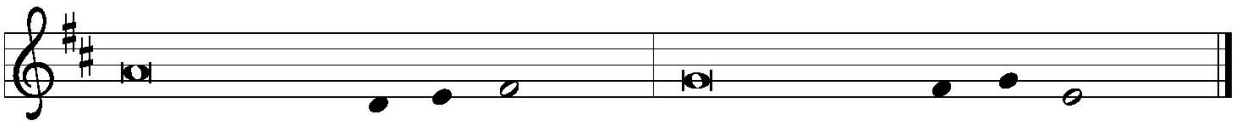
The multitudes of heaven worship the Lamb

9 After this I looked, and there was a great multitude that no one could
count, from every nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb, robed in white, with
palm branches in their hands. 10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to the
Lamb!"
11 And all the angels stood around the throne and around the elders and
the four living creatures, and they fell on their faces before the throne
and worshiped God, 12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, robed
in white, and where have they come from?" 14 I said to him, "Sir, you are
the one who knows." Then he said to me, "These are they who have come
out of the great ordeal; they have washed their robes and made them
white in the blood of the Lamb.
15 For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Word of God, word of life. or The Word of the Lord.
Thanks be to God. **Thanks be to God.**

Psalm 34:1-10, 22

Sung in alternation by verse



1 I will bless the LORD | at all times;
the praise of God shall ever be | in my mouth.
2 **I will glory | in the LORD;**
let the lowly hear | and rejoice.
3 Proclaim with me the greatness | of the LORD;
let us exalt God's | name together.
4 **I sought the LORD, who | answered me**
and delivered me from | all my terrors.
5 Look upon the LORD | and be radiant,
and let not your faces | be ashamed.
6 **I called in my affliction, and | the LORD heard me**
and saved me from | all my troubles.
7 The angel of the LORD encamps around those who | fear the LORD
and de- | livers them.
8 **Taste and see that the | LORD is good;**
happy are they who take ref- | uge in God!
9 Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.
10 **The lions are in want and | suffer hunger,**
but those who seek the LORD lack nothing | that is good.
22 O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished.

Second Reading 1 John 3:1-3

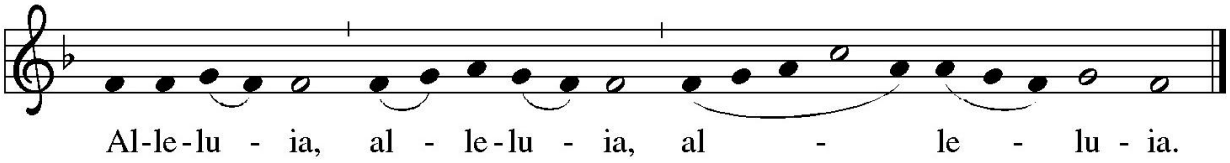
We are God's children

[1] See what love the Father has given us, that we should be called children
of God, and that is what we are. The reason the world does not know us is
that it did not know him. [2] Beloved, we are God's children now; what we
will be has not yet been revealed. What we do know is this: when he is
revealed, we will be like him, for we will see him as he is. [3] And all who
have this hope in him purify themselves, just as he is pure.

Word of God, word of life. or The Word of the Lord.
Thanks be to God. **Thanks be to God.**

The assembly rises in body or spirit to welcome the gospel.

Gospel Acclamation



They are before the throne of God, and the one who is seated on the throne will shelter them.

Revelation 7:15

The deacon reads the Gospel.

The Holy Gospel Matthew 5:1-12

Blessed are the poor in spirit

The Gospel according to Matthew.
Glory to you, O Lord.

1 When Jesus saw the crowds, he went up the mountain, and after he sat
down, his disciples came to him. 2 And he began to speak and taught
them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they
will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and
utter all kinds of evil against you falsely on my account. 12 Rejoice and be
glad, for your reward is great in heaven, for in the same way they
persecuted the prophets who were before you."

The gospel of the Lord.
Praise to you, O Christ.

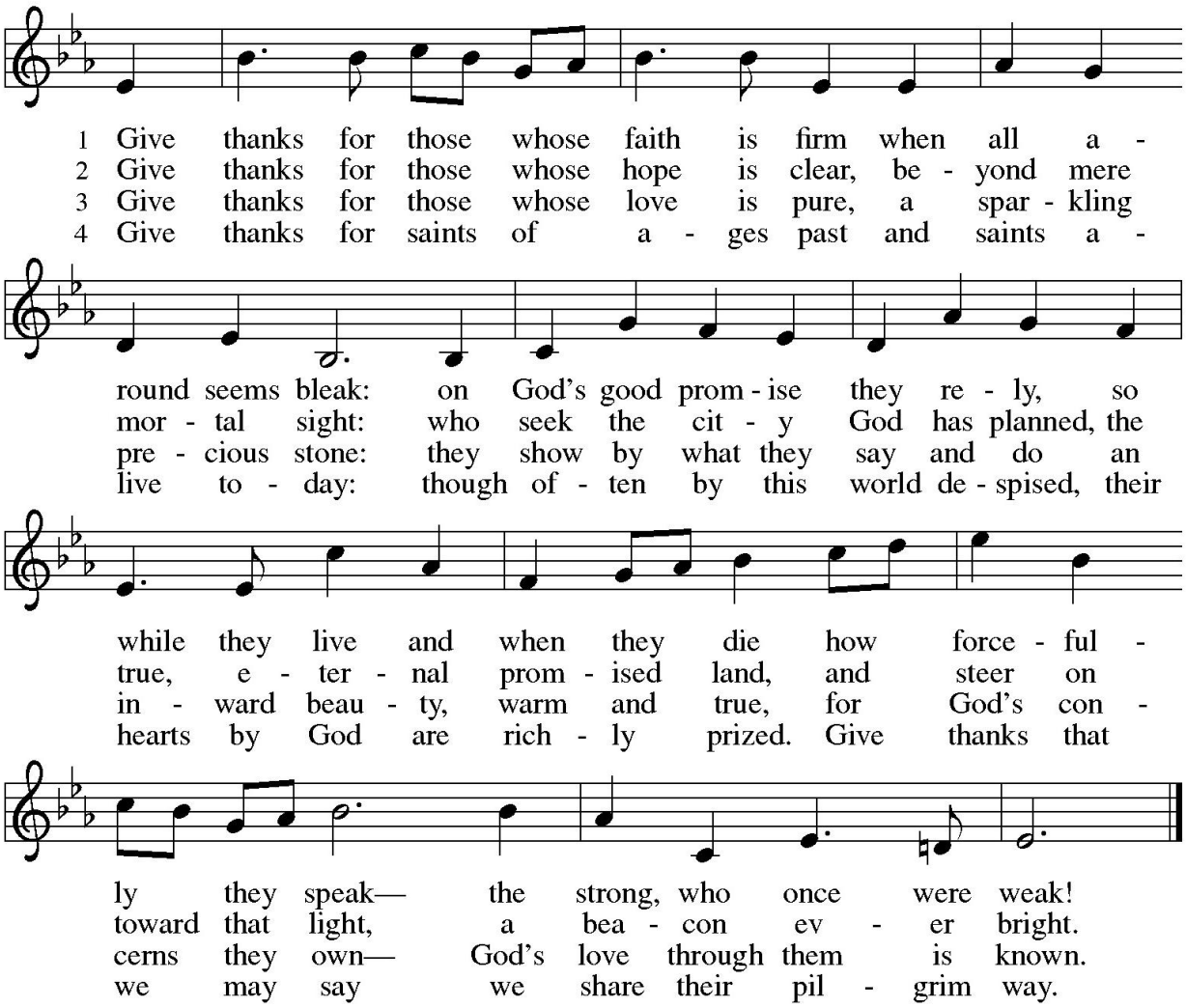
sit

Sermon

Silence

At the conclusion of the introduction, the assembly rises in body or spirit to sing the Hymn of the Day.

Hymn of the Day 428 *Give Thanks for Saints*



Text: Martin E. Leckebusch, b. 1962
Music: REPTON, C. Hubert H. Parry, 1848–1918
Text © 2003 Kevin Mayhew Ltd. Used by permission.

Prayers of Intercession

Sit or kneel. Those in the Prayground are invited to light a tea light on the Prayground altar or color their prayers at this time and they will be collected during the offering.

Compassionate God, **hear our prayer**.
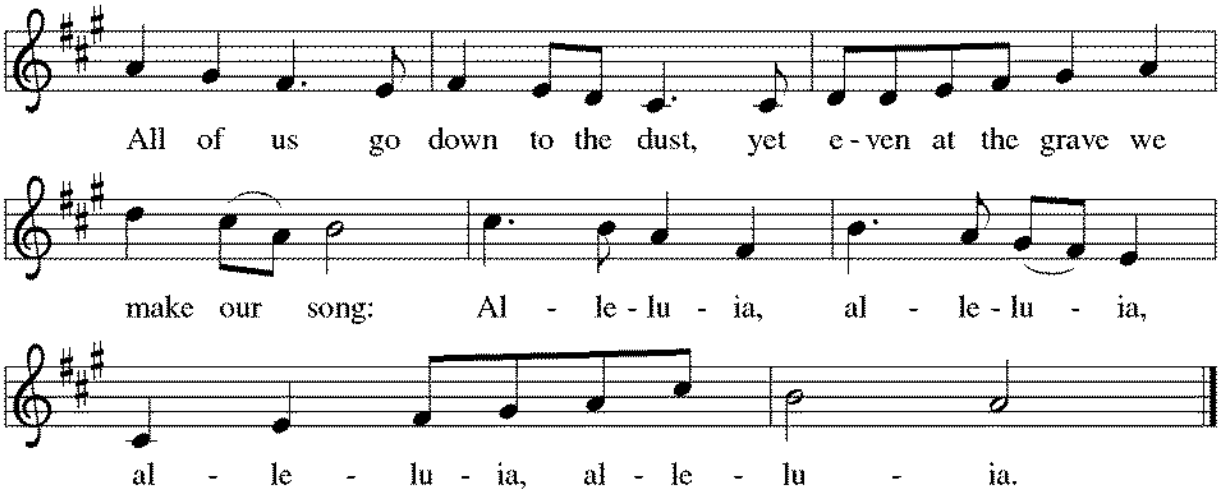
We join the whole church in commemorating: Martín de Porres, renewer of society, died 1639, November 3; John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries, November 7.

Rise in body or spirit.

Following the general petitions, we remember in our prayers those who have died in the faith.

Give rest, O Christ to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

All join in singing:



Music: Mark Mummert, b. 1965
Music © 2003 Augsburg Fortress.

The names of those members of the congregation who died in the last year are sung aloud.

Ray Dittmar on December 14, 2025
Annette Cole on May 11, 2026
Charles Guy Hooks III on May 16, 2026
Kirk Hansen on June 11, 2026
Raymond Beyer on June 29, 2026
Jill Bailer on July 3, 2026
Michael Bradshaw on August 16, 2026
Suzanne Locheed on October 9, 2026

You alone, O God, are immortal,
the creator and maker of all that breathes;
and we are mortal, formed of the earth,
and to earth we shall return.
For when we were created, you said,
"You are dust, and to dust you shall return."

All repeat the acclamation, "All of us go down…"

The deacon concludes the intercessory prayers.
Prayer for Peace

O God,
it is your will to hold heaven and earth in a single peace.
Let the design of your great love shine on the waste of
our wraths and sorrows, and give
peace to your Church,
peace among nations,
peace in this nation,
peace in our homes, and
peace in our hearts;
through Jesus Christ, our Savior and Lord. **Amen.**

Rise in body or spirit.

Peace

The presiding minister addresses the assembly.

The peace of Christ be with you always.
And also with you.
The people greet one another with a sign of Christ's peace and may say: Peace be with you.

sit

Meal

Offering

If you give through your bank or online, please place a reusable "Our Offering" card in the basket. These cards are located in front of you in the pew backs. Offerings may be mailed to the church office, 2353 Rice Blvd., Houston, TX 77005, or given through this QR Code.

Motet — *See What Love* (St. Paul, no. 43)
Felix Mendelssohn (1809-1847)

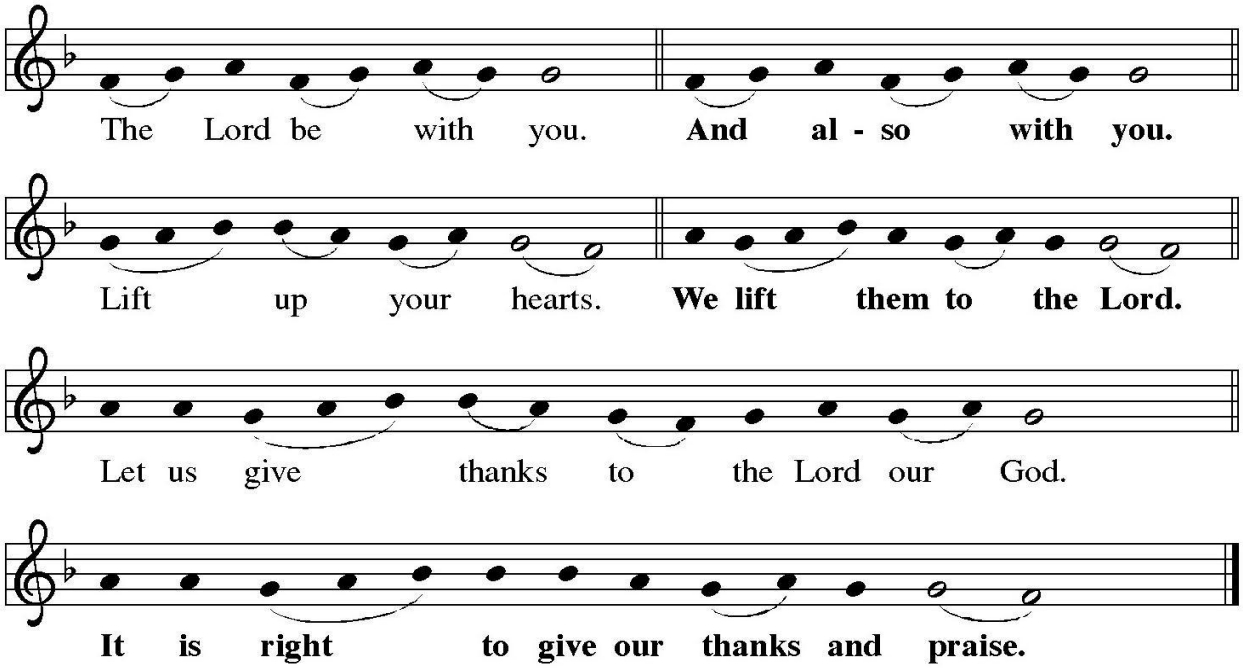
See what love hath the Father
bestowed on us in his goodness,
that we should be called God's own children.

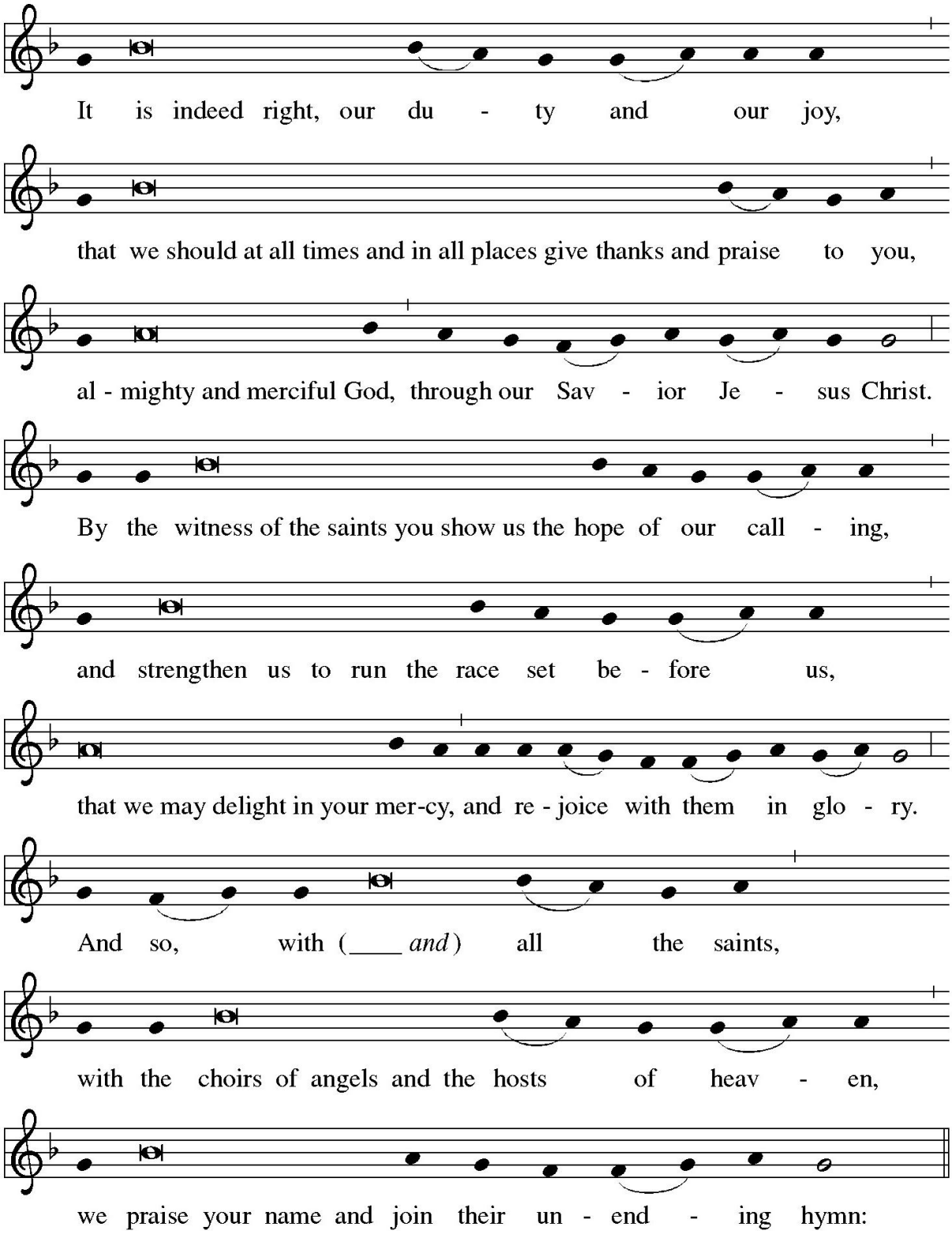
Rise in body or spirit.

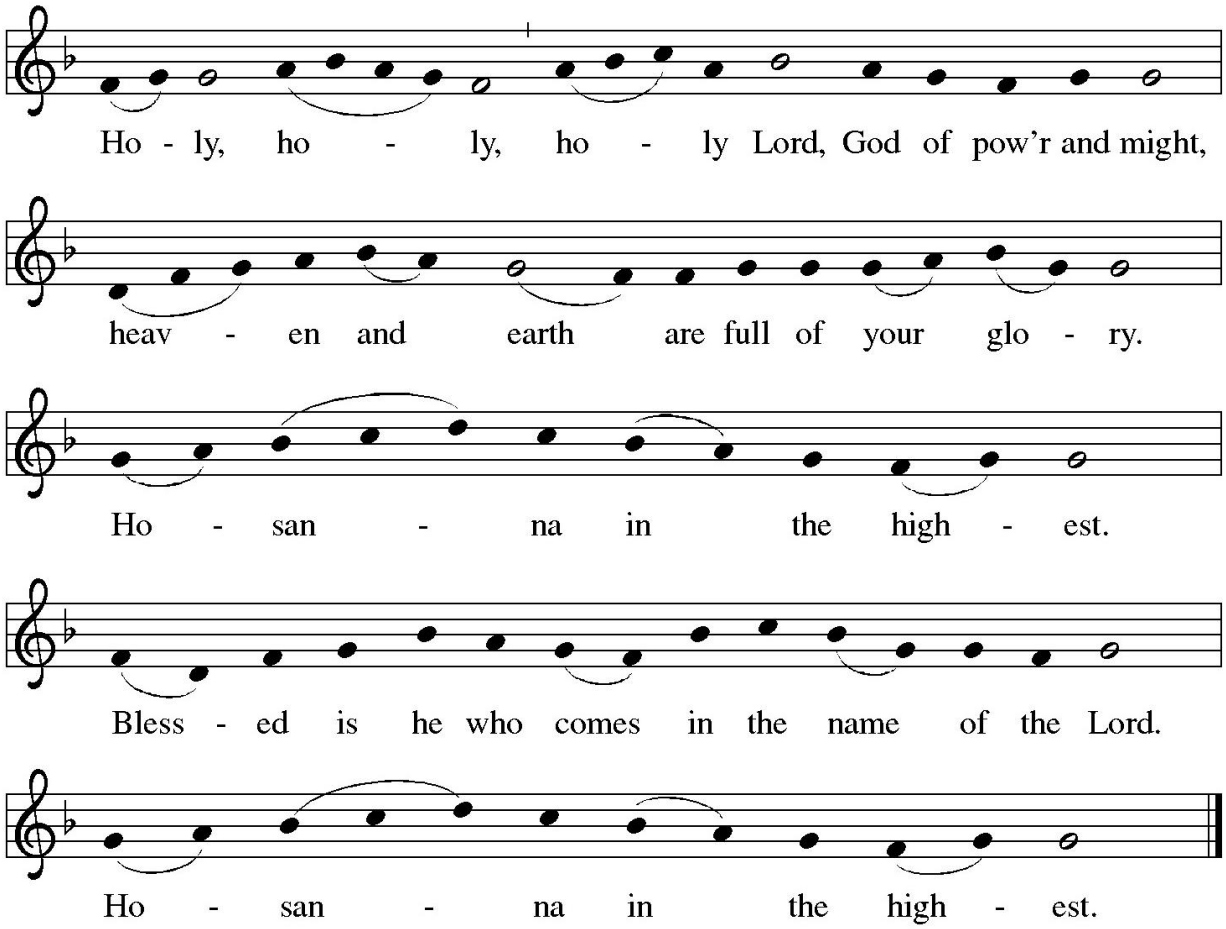
Offering Prayer

Let us pray.
Gracious God,
as the grains of wheat were once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table as bread and wine:
So may your Church be gathered together
from the corners of the earth into your kingdom. Amen.

Great Thanksgiving




It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ.
By the witness of the saints you show us the hope of our call - ing,
and strengthen us to run the race set be - fore us,
that we may delight in your mer-cy, and re - joice with them in glo - ry.
And so, with (____ *and*) all the saints,
with the choirs of angels and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:



The presiding minister continues in thanksgiving and intercession.

You are indeed holy, O God, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.
We worship you for our lives and for the world you give us.
We thank you for the new world to come
and for the love that will rule all in all.
We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the fathers, the homecoming from exile,
and the prophets' words that will not be in vain.
In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

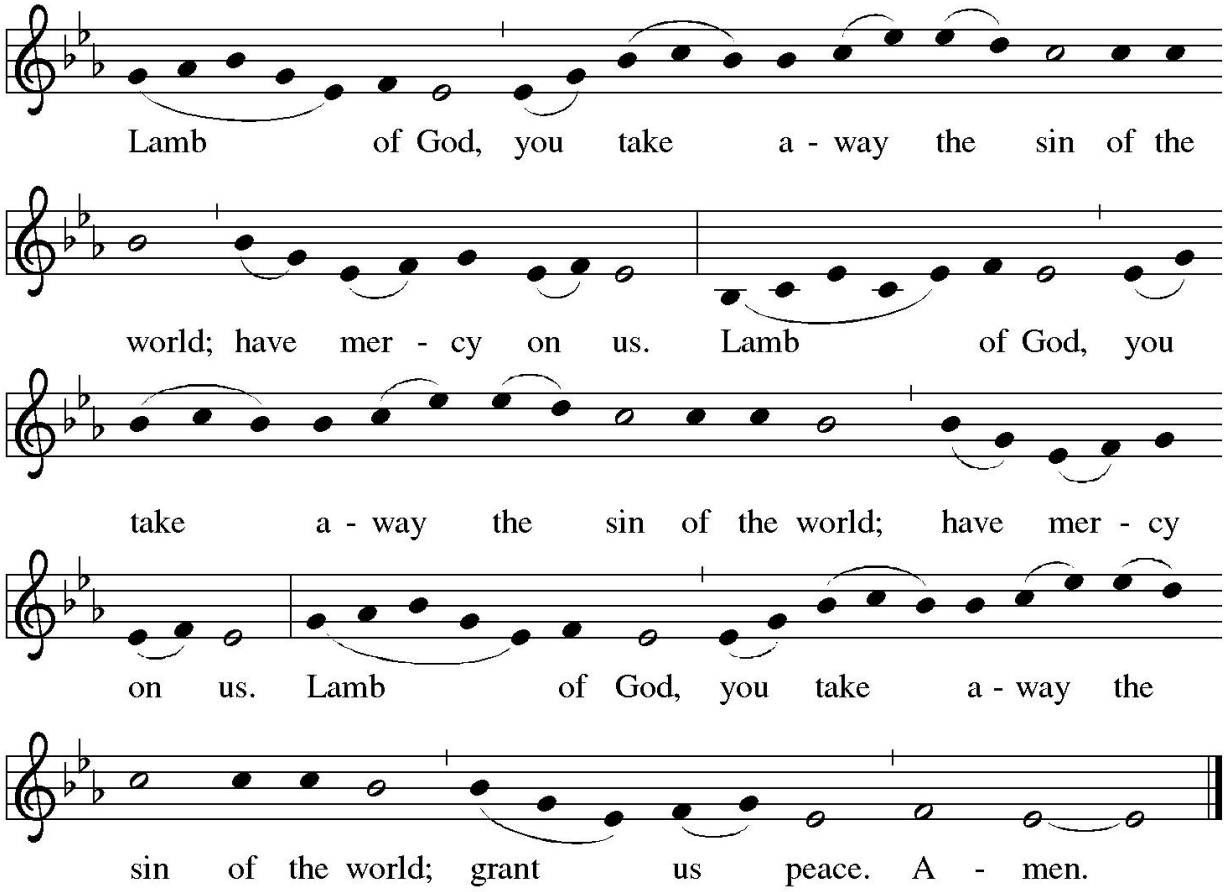
Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.
We remember the sacrifice of his life:
his eating with outcasts and sinners, and his acceptance of death.
But chiefly we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.
We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through whom, with whom and in whom, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. **Amen**

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



Communion

Invitation to Communion

Christ invites everyone to this table.
All who are thirsty, all who are hungry, come!

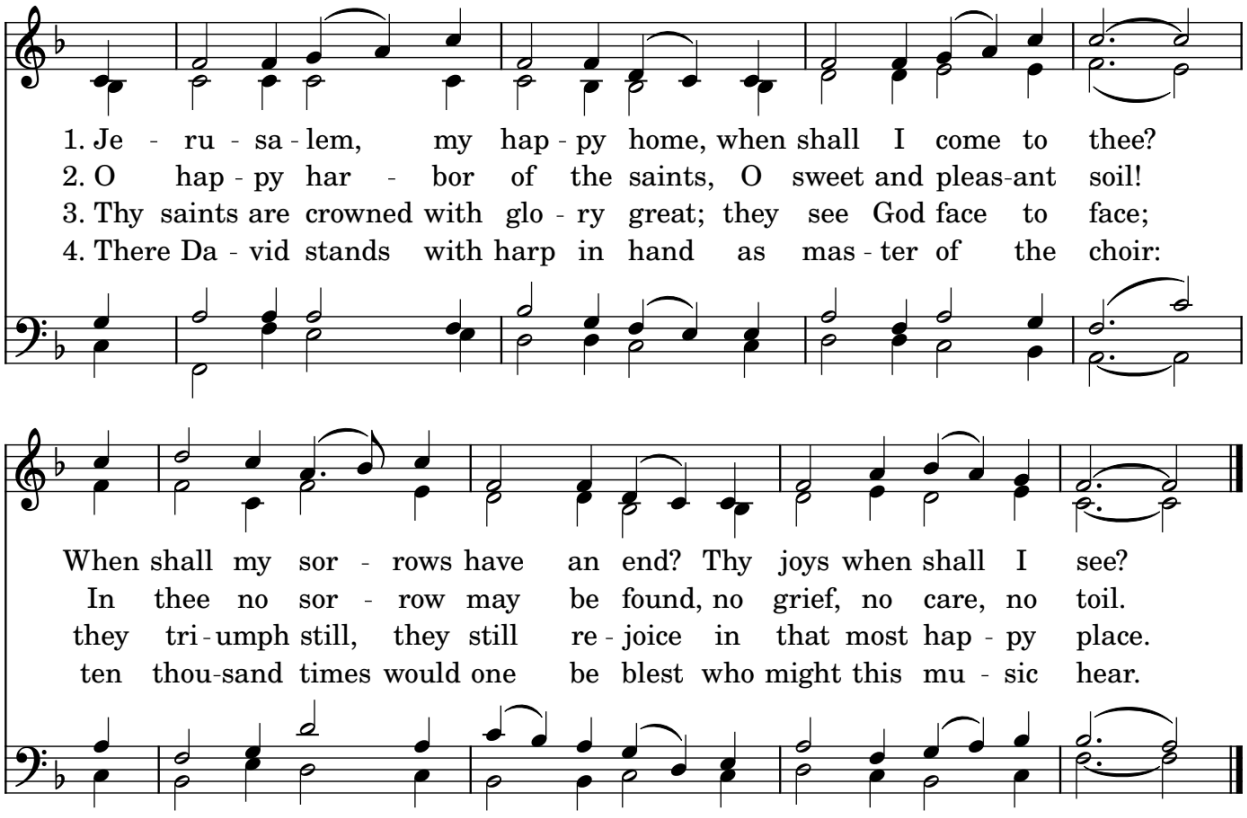
All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing.

If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.

Anointing for Comfort & Healing

Ministers for individual prayer, blessing, and anointing are available on the south side (Right as you face the organ) and at the Sacristy entrance (Left as you face the Columbarium window).

Hymn *Jerusalem, My Happy Home*
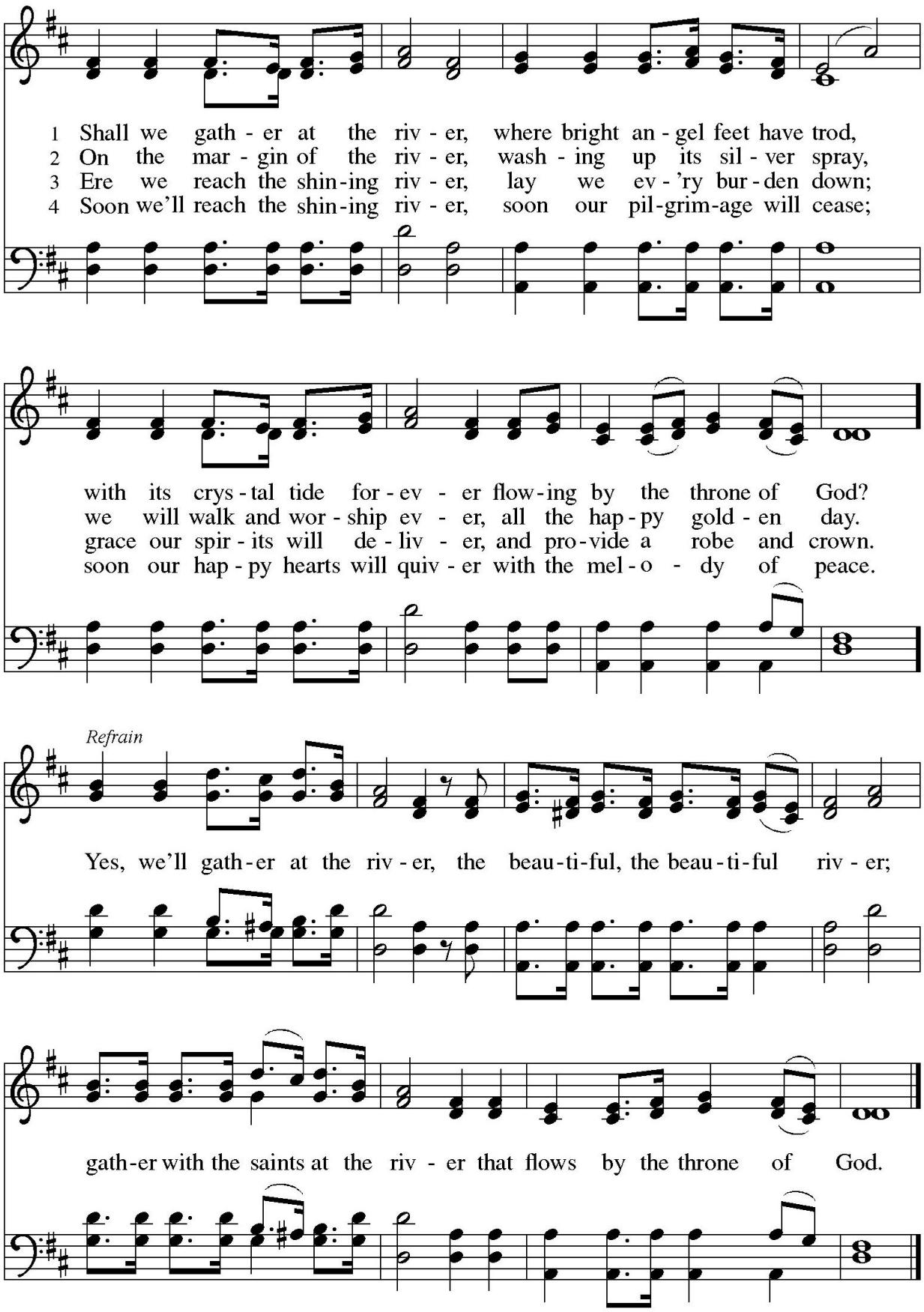


5. Our Lady sings Magnificat
with tune surpassing sweet,
and blessed martyrs' harmony
rings out in every street.

6. Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!

Text: F.B.P., 16th cent.
Music: *Land of Rest,* Annabel Morris Buchanan, 1889-1983

Hymn 423 *Shall We Gather at the River*



Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

Rise in body or spirit.
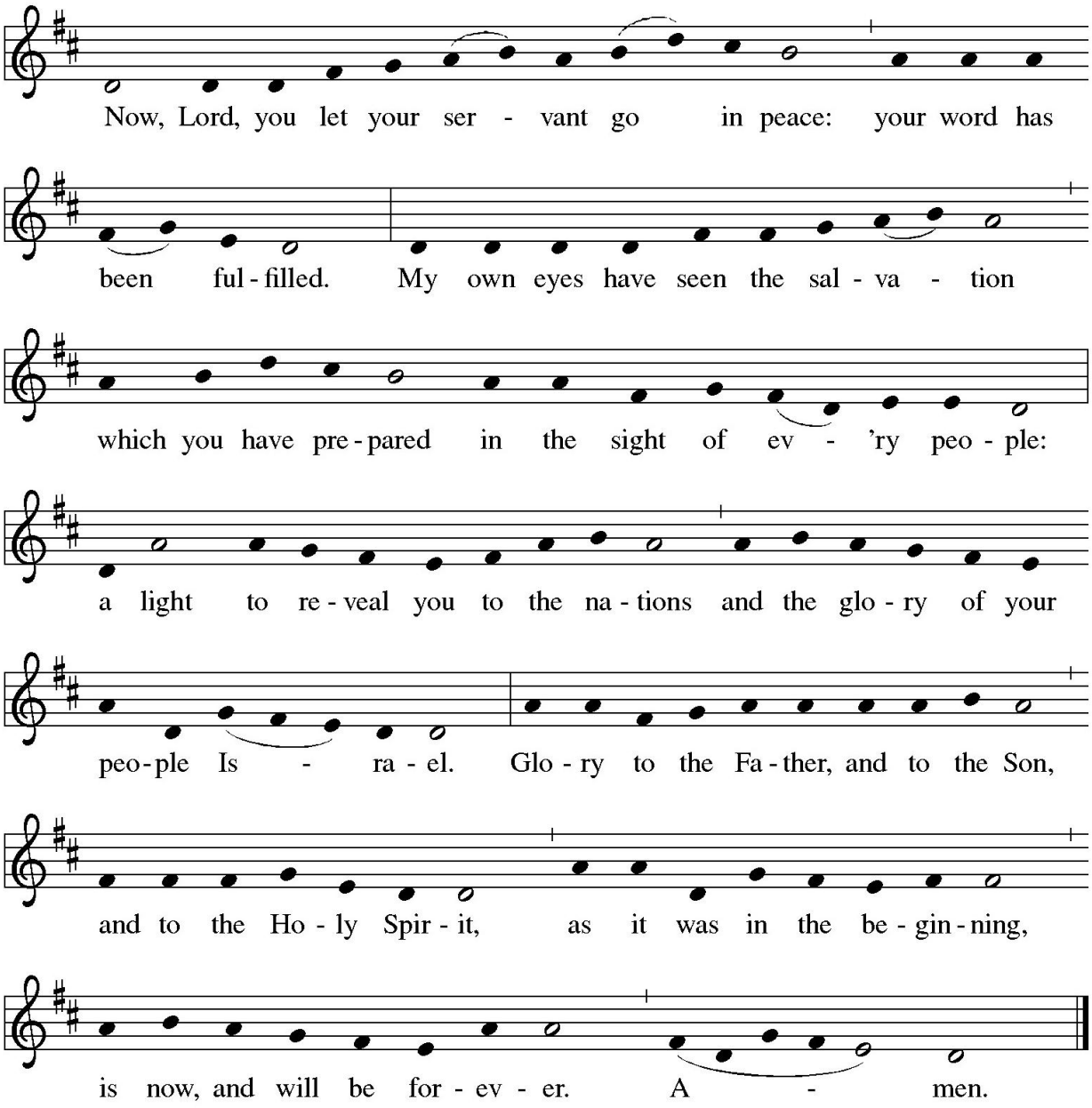
Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

This congregation's Lay Eucharistic Ministers (LEMs) are given bread and wine from this liturgy to share with those who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. **We who are many are one body, because we all share one bread, one cup. Amen.**



Music: Plainsong, adapt. *Lutheran Book of Worship*
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Post-Communion Prayer

Let us pray.

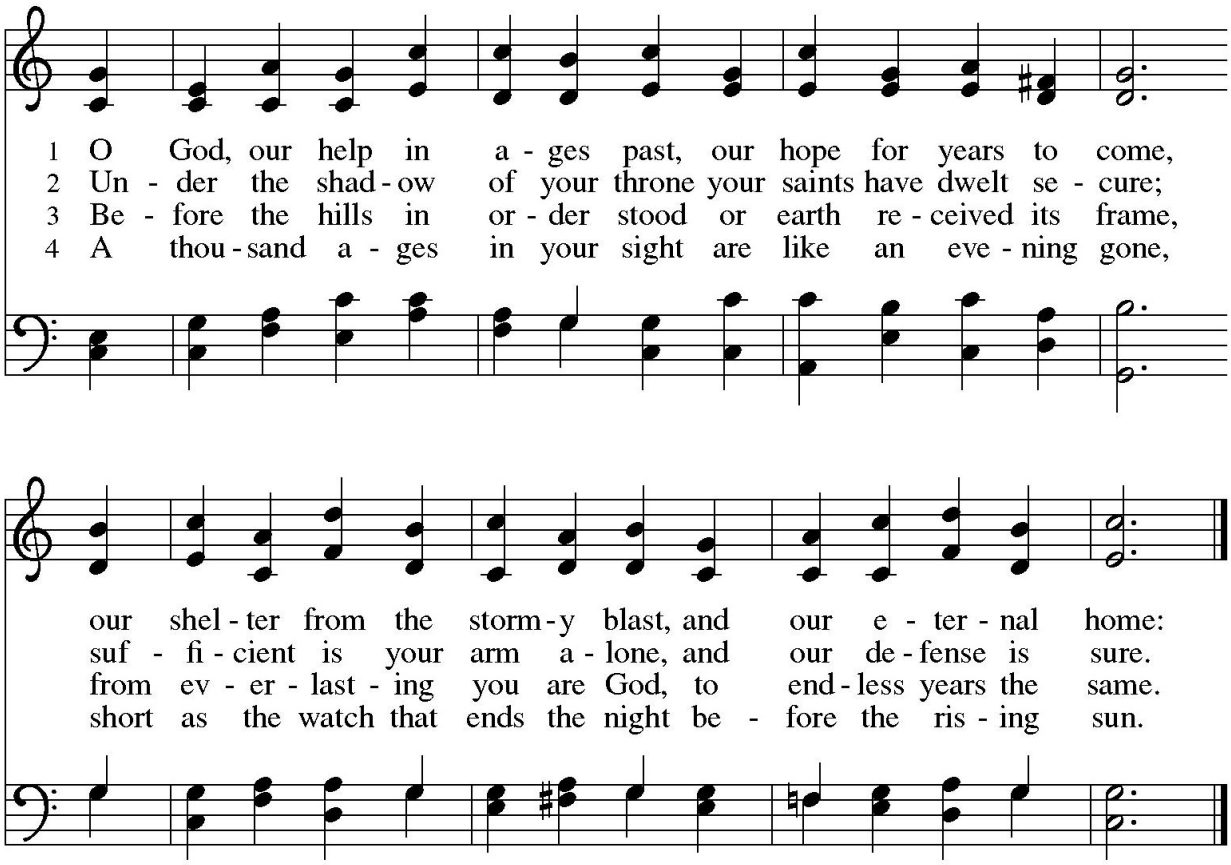
Gracious God,
in this meal you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as we have shared their fellowship
in this food of our earthly pilgrimage,
so may we come to share their joy in your nearer presence;
through Jesus Christ, our Savior and Lord. Amen.

Sending

Blessing

The love of God our Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you ☩
and grant you a faithful and courageous heart
now and forever. **Amen**.

Sending Hymn 632 *O God, Our Help in Ages Past*



5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

Dismissal

Go out in joy, led forth in peace.
Thanks be to God.

Postlude: Brass Choir — *Farandole from L'Arlésienne Suite No. 2*
Georges Bizet (1838-1875)

Pealing of the Bells

Mission Offering — *Central African Republic (CAR)/ Peru*

Earliest accounts of Christian worship testify to an offering following the Eucharist designated to the poor and the alien by those able to give out of gratitude to God and generosity in imitating Christ.

Month to date contributions are: $1,710.58

The altar flowers are given to the glory of God by David Karohl in honor of Ruth, Isabel, and Christopher Karohl.

Snacks are provided by Bette Bowers
Donations benefit the ELCA World Hunger.

If you are interested in membership at Christ the King Church, please scan the QR code & fill out the short form.

Serving

David Karohl ..... Head Usher
KC Lunden, Liz Lunden, Ute Cezeaux ..... Ushers
Luke Havemann ..... Bellringer
Ella Havemann, Asher Remmert ..... Acolytes
Ben Kerswell ..... Cantor
Martin Jones ..... Associate Organist
Nicholas Ozden ..... Digital Verger
Cliff Helmcamp ..... Lay Eucharistic Minister
The Rev. David Roschke, The Rev. George Brookover ..... Anointers
Rustin Buck, Lisa Krueger ..... Server
Bill Pelham ..... Assisting Minister
The Rev. Ben Remmert ..... Deacon
The Rev. Amandus Derr ..... Preacher/Presiding Minister

Members of the Altar Guild:

Kerriann Haggadone, Cynthia Rigoni, Anthony Donaldson, Bette Bowers, Anita Bryant, Carole Derr, Camila Fantony Cervantes, Anthony Donaldson, DJ Fomby, Reinetta Hansen, Maureen Lamson, Gaelyn Lesher, Peggy Mathis, Linda Marx, Marie Monroe, Mary Jane Orsburn, Jan Petner, Maureen Sahualla, Eleanor Verret, and Nyla Woods. Duties are a form of worship and include setting communion vessels, linens, and elements, arranging for the flowers, and caring for vestments and sacred objects in accordance with liturgical seasons.

Our Mission

Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.

Our Ministers:

The People of Christ the King Church ..... Ministers
The Rev. Amandus J. Derr.....Interim Senior Pastor
The Rev. Ben Remmert.....Deacon of Children, Youth, and Family Ministry
Cheryl Gaspard.....Executive Administrator
Diego Amezcua.....Congregational Communications Administrator
Nicholas Ozden.....Media Manager
Ben Kerswell.....Cantor
Martin Jones .....Associate Organist
Robert Walp.....Director of the Brass Choir
Amy Kerswell.....Director of Children's Music
Vicki Gorman, Calvin Harris, Fernando Grimaldo.....Staff Singers
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Michael Sheffield .....Property Management Supervisor
Santiago Callejas, Arturo Ortega .....Custodians
The Rev. Rick Erickson ..... Cantor Emeritus

For Pastoral Care needs, please contact Pastor Derr.

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696
Memorial Drive Lutheran Center: 12211 Memorial Drive,
Houston, TX 77024
Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

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All scripture readings are from the New Revised Standard Version Updated Edition (NRSVue) of the Bible.

CHRIST THE KING LVTHERAN CHVRCH